SIDDUR SABBATH
PRAYER BOOK
St. GEORGE'S
SETTLEMENT SYNAGOGUE

Prayer Book

OF THE

St. GEORGE'S SETTLEMENT SYNAGOGUE

(Under the auspices of the

West London and Liberal Jewish Synagogues).

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Preface

This prayer book has been compiled for the use of the members of the St. George's Settlement Synagogue for the weekly Sabbath Services, for the New Year, and for private worship.

The Services do not wholly correspond with any which are at present in existence. In the main, they take the traditional form. But as they are intended for use in a Progressive Synagogue, the aim throughout has been to prove that through such a form modern thought can be expressed. It is hoped that there is no prayer which conflicts with the thoughts and aspirations of that type of Judaism for which the Synagogue stands.

Many of the translations are taken directly from the Authorised Orthodox, the West London and the Liberal Jewish prayer books. Some, however, are not translations at all, but paraphrases, and the English has been so altered as almost to change the original sense. Such prayers will probably be read in English, and the Hebrew has been retained in order to show the ancient thought upon which the modern interpretation is based.

The supplementary prayers are taken from "The Fratres Prayer Book" (compiled by me for the members of the Oxford and St. George's Jewish Lads' Club in 1916) and from "Prayers for Trench and Base" (which I published for the use of Jewish troops during the war in 1918), many of which had themselves been adapted from the Liberal Jewish Prayer Book.

I have to thank Mr. C. G. Montefiore, my friend and master, for the personal help he has given me in connection with this book. He is in no way responsible, however, for the form of the Services, which I believe to be of such a kind as to meet the requirements of my congregation in East London.

I would also like to thank my colleague, Mr. A. Pulverness, without whose aid the synagogue would never have been founded, for the assistance he has given me in the preparation of this prayer book.

I pray that Almighty God may grant that this book may help to consolidate and strengthen those who have now worshipped together in East London since 1919, and that through it the doctrines of Progressive Judaism may be more widely spread and understood.

BASIL L. Q. HENRIQUES.

May, 1929.

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EVENING SERVICE.

(The congregation will stand)

OPENING PRAYER BY THE READER.

(The congregation will sit.)

Choir and Congregation.

לְכָה דוֹדִי לִקְרַאת כַּלָּה ·
פְּנֵי שַׁבָּת נְקַבְּלָה : לכה

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

שָׁמוֹר וְזָכוֹר בְּדִבּוּר אֶחָד ·
הִשְׁמִיעָנוּ אֵל הַמְיֻחָד · יי
אֶחָד וּשְׁמוֹ אֶחָד · לְשֵׁם
וּלְתִפְאֶרֶת וְלִתְהִלָּה : לכה

"Observe" and "Remember" the Sabbath day as God commanded us; the Lord is one, and His name is one to His glory and His praise.

Come, my friend, etc.

לִקְרַאת שַׁבָּת לְכוּ וְנֵלְכָה ·
כִּי הִיא מְקוֹר הַבְּרָכָה ·
מֵרֹאשׁ מִקֶּדֶם נְסוּכָה · סוֹף
מַעֲשֶׂה בְּמַחֲשָׁבָה תְּחִלָּה :
לכה

Come, let us go to meet the Sabbath, for it is a wellspring of blessing; from the beginning, from of old, it was ordained; it is the goal and crown of heavenly Wisdom.

Come, my friend, etc.

a PSALM *to be selected by the Reader.*

(ON NEW YEAR.)

Choir and Reader.

O that I might become a true servant of God, my Maker, and though every friend should repel me, He would bring me near unto Him.

O my Creator and my Shepherd! Thou ownest both my body and my soul; thou understandest my wishes, and knowest my thoughts; thou ordainest my path and my rest, and metest out all my ways. When upheld by Thee, who can make me falter? When by Thee restrained, who can set me free?

O that I might etc.

My heart yearns to be near unto Thee; but my sinful desires remove me from Thee, and my steps turn from the way of righteousness. Do Thou, O Lord, teach me! Do Thou guide me in Thy truth! Lead me gently by Thy judgment, and do not account me ungodly!

O that I might etc.

If in the vigour of life I hesitate to perform Thy will, what can be my hope, and what my expectation in declining age? Deign to restore me, for in Thee, O God, lies my hope. When years press upon me, and when my strength faileth, abandon me not, O my God! and cast me not off.

O that I might etc.

Contrite and sorrow-stricken I sit me down, and tremble for my fleeting moments; bare and destitute I wander amidst alluring vanities; I am overwhelmed by the multitude of my sins and transgressions. My iniquity has made a partition between me and Thee, and has dimmed mine eye, so that I have not beheld Thy light.

O that I might etc.

Dispose now my heart to do Thy sovereign will, and purify my thoughts to contemplate Thy divine presence. Whilst my wound is sore, withhold not Thy healing hand, but answer me, O God, and delay not, for I am afflicted. Answer me speedily, and say unto Thy servant, "Behold I am here."

O that I might etc.

(*The congregation will sit.*)

Reader.

Psalm li.

Have mercy upon me, O God, according to thy loving-kindness;
According to the multitude of thy tender mercies blot out my transgressions.
Wash me thoroughly from mine iniquity,
And cleanse me from my sin.
For I acknowledge my transgressions,
And my sin is ever before me.
Against Thee, Thee only, have I sinned,
And done that which is evil in thy sight,
That Thou mayest be justified when Thou speakest,
And be clear when thou judgest.
Behold, I was brought forth in iniquity,
And in sin did my mother conceive me.
Behold, Thou desirest truth in the inward parts:
Therefore in the hidden part make me to know wisdom.
Purge me with hyssop, and I shall be clean;
Wash me, and I shall be whiter than snow.
Make me to hear joy and gladness;
That the bones which Thou has broken may rejoice.
Hide Thy face from my sins,
And blot out all mine iniquities.

Create in me a clean heart, O God;
And renew a steadfast spirit within me.
Cast me not away from Thy presence;
And take not Thy holy spirit from me.
Restore unto me the joy of Thy salvation;
And uphold me with a willing spirit.
Then will I teach transgressors Thy ways;
And sinners shall return unto thee.
Deliver me from bloodguiltiness, O God, thou God of my salvation;
And my tongue shall sing aloud of Thy righteousness.
O Lord, open thou my lips;
And my mouth shall show forth Thy praise.
For Thou desirest not sacrifice, else would I give it;
Thou delightest not in burnt offering.
The sacrifices of God are a broken spirit;
A broken and a contrite heart, O God Thou wilt not despise.

(ON SABBATH.)

Choir.

Psalm xcii.

A PSALM AND SONG FOR THE SABBATH DAY.

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת:
טוֹב לְהוֹדוֹת לַיהוָה וּלְזַמֵּר
לְשִׁמְךָ עֶלְיוֹן: לְהַגִּיד בַּבֹּקֶר
חַסְדֶּךָ וֶאֱמוּנָתְךָ בַּלֵּילוֹת:
עֲלֵי־עָשׂוֹר וַעֲלֵי־נָבֶל עֲלֵי

It is a good thing to give thanks unto the Lord,

And to sing praises unto Thy name, O most High:

To shew forth Thy lovingkindness in the morning,

And Thy faithfulness every night,
Upon an instrument of ten strings, and upon the harp;
Upon the sounding strings of the lyre.
For Thou, O Lord, hast made me glad through Thy work:
I will triumph in the works of Thy hands.

הַגָּיוֹן בְּכִנּוֹר . כִּי שִׂמַּחְתַּנִי
יְהוָה בְּפָעֳלֶךָ בְּמַעֲשֵׂי יָדֶיךָ
אֲרַנֵּן :

Reader.

O Lord, how great are Thy works!
Thy thoughts are very deep.
A brutish man knoweth not;
Neither doth a fool understand this:
When the wicked spring up as the grass,
And when all the workers of iniquity flourish,
It is that they may be destroyed.
But Thou, O Lord, art on high for evermore.
For lo, Thine enemies, O Lord,
For lo, thine enemies, shall perish;
For all the workers of iniquity shall be scattered.
But the righteous shall spring up like the palm tree:
He shall grow tall like a cedar in Lebanon.

מַה־גָּדְלוּ מַעֲשֶׂיךָ יְהוָה
מְאֹד עָמְקוּ מַחְשְׁבֹתֶיךָ :
אִישׁ בַּעַר לֹא יֵדָע וּכְסִיל
לֹא־יָבִין אֶת־זֹאת : בִּפְרֹחַ
רְשָׁעִים כְּמוֹ־עֵשֶׂב וַיָּצִיצוּ
כָּל־פֹּעֲלֵי אָוֶן לְהִשָּׁמְדָם
עֲדֵי־עַד : וְאַתָּה מָרוֹם לְעֹלָם
יְהוָה : כִּי הִנֵּה אֹיְבֶיךָ יְהוָה
כִּי־הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ
יִתְפָּרְדוּ כָּל־פֹּעֲלֵי אָוֶן : צַדִּיק
כַּתָּמָר יִפְרָח כְּאֶרֶז בַּלְּבָנוֹן
יִשְׂגֶּה : שְׁתוּלִים בְּבֵית יְהוָה
בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ :

עוֹד יְנוּבוּן בְּשֵׂיבָה דְּשֵׁנִים
וְרַעֲנַנִּים יִהְיוּ׃ לְהַגִּיד כִּי־
יָשָׁר יְהוָה צוּרִי וְלֹא עַוְלָתָה
בּוֹ׃

Planted in the house of the Lord,
They shall blossom in the courts of our God.
They shall still bring forth fruit in old age;
They shall be full of sap and green;
To declare that the Lord is upright:
He is my rock, in whom there is unrighteousness.

Choir.

Psalm xciii.

יְהוָה מָלָךְ גֵּאוּת לָבֵשׁ
לָבֵשׁ יְהוָה עֹז הִתְאַזָּר אַף־
תִּכּוֹן תֵּבֵל בַּל־תִּמּוֹט׃ נָכוֹן
כִּסְאֲךָ מֵאָז מֵעוֹלָם אָתָּה׃
נָשְׂאוּ נְהָרוֹת יְהוָה נָשְׂאוּ
נְהָרוֹת קוֹלָם יִשְׂאוּ נְהָרוֹת
דָּכְיָם׃ מִקֹּלוֹת מַיִם רַבִּים
אַדִּירִים מִשְׁבְּרֵי־יָם אַדִּיר
בַּמָּרוֹם יְהוָה׃ עֵדֹתֶיךָ נֶאֶמְנוּ
מְאֹד לְבֵיתְךָ נָאְוָה־קֹדֶשׁ
יְהוָה לְאֹרֶךְ יָמִים׃

The Lord hath become King; He hath clothed Himself with majesty;
The Lord hath clothed Himself, he hath girded Himself with strength;
Now therefore is the world set firm that it cannot be moved.
Thy throne is established from of old,
Thou art from everlasting to everlasting.
The streams have lifted up their voice,
The streams lift up their roaring:
Mightier than the voices of many waters,
Mightier than the breakers of the sea, is the Lord on High.
Thy testimonies are very sure:
Holiness becometh Thine house, O Lord, for evermore.

(*The congregation will stand.*)

Reader.

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ :

Bless ye the Lord who is to be blessed.

Choir.

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד :

Blessed is the Lord who is to be blessed for ever and ever.

(*The congregation will sit.*)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · אֲשֶׁר בִּדְבָרוֹ מַעֲרִיב עֲרָבִים · בְּחָכְמָה פּוֹתֵחַ שְׁעָרִים · וּבִתְבוּנָה מְשַׁנֶּה עִתִּים · וּמַחֲלִיף אֶת־הַזְּמַנִּים · וּמְסַדֵּר אֶת־הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בָּרָקִיעַ כִּרְצוֹנוֹ : בּוֹרֵא יוֹם וָלַיְלָה · גּוֹלֵל אוֹר מִפְּנֵי חֹשֶׁךְ וְחֹשֶׁךְ מִפְּנֵי אוֹר : וּמַעֲבִיר יוֹם וּמֵבִיא לַיְלָה · וּמַבְדִּיל בֵּין יוֹם וּבֵין לַיְלָה · יְיָ צְבָאוֹת שְׁמוֹ · אֵל חַי וְקַיָּם תָּמִיד יִמְלוֹךְ עָלֵינוּ לְעוֹלָם וָעֶד · בָּרוּךְ אַתָּה יְיָ · הַמַּעֲרִיב עֲרָבִים :

Blessed art thou, O Lord our God, King of the universe, who at Thy word bringest on the evening twilight, with wisdom openest the gates of the heavens, and with understanding changest times and variest the seasons, and arrangest the stars in their watches in the sky, according to thy will. Thou createst day and night. Thou rollest away the light from before the darkness, and the darkness from before the light; Thou makest the day to pass and the night to approach, and dividest the day from the night, the Lord of hosts is Thy name; a God living and enduring continually, mayest Thou reign over us for ever and ever. Blessed art Thou, O Lord, who bringest on the evening twilight.

Choir.

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל
עַמְּךָ אָהַבְתָּ : תּוֹרָה וּמִצְוֹת
חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ
לִמַּדְתָּ : עַל כֵּן יְיָ אֱלֹהֵינוּ ·
בְּשָׁכְבֵנוּ וּבְקוּמֵנוּ נָשִׂיחַ
בְּחֻקֶּיךָ · וְנִשְׂמַח בְּדִבְרֵי
תוֹרָתֶךָ וּמִצְוֹתֶיךָ לְעוֹלָם
וָעֶד : כִּי הֵם חַיֵּינוּ וְאוֹרֶךְ
יָמֵינוּ וּבָהֶם נֶהְגֶּה יוֹמָם
וָלַיְלָה · וְאַהֲבָתְךָ אַל־תָּסִיר
מִמֶּנּוּ לְעוֹלָמִים : בָּרוּךְ אַתָּה
יְיָ · אוֹהֵב עַמּוֹ יִשְׂרָאֵל :

With everlasting love Thou hast loved the house of Israel, Thy people; a Law and commandments, statutes and judgments hast Thou taught us. Therefore, O Lord our God, when we lie down and when we rise up we will meditate on Thy statutes: yea, we will rejoice in the words of Thy Law and in Thy commandments for ever; for they are our life and the length of our days, and we will meditate on them day and night. And mayest Thou never take away Thy love from us. Blessed art Thou, O Lord, who lovest Thy people Israel.

(*The congregation will stand.*)

Reader and Congregation.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה | אֶחָד :

Hear, O Israel: the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד :

Blessed be His name, whose glorious kingdom is for ever and ever.

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ : וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם
עַל־לְבָבֶךָ : וְשִׁנַּנְתָּם לְבָנֶיךָ
וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ
וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ
וּבְקוּמֶךָ : וּקְשַׁרְתָּם לְאוֹת
עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין
עֵינֶיךָ : וּכְתַבְתָּם עַל־מְזֻזוֹת
בֵּיתֶךָ וּבִשְׁעָרֶיךָ :

And thou shalt love the Lord thy God, with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door posts of thine house, and upon thy gates.

(*The congregation will sit.*)

SILENT PRAYER.

Choir.

מִי־כָמֹכָה בָּאֵלִים יְהוָה מִי
כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא
תְהִלֹּת עֹשֵׂה פֶלֶא :

Who is like unto Thee, O Lord, among the mighty? Who is like unto Thee, glorious in holiness, revered in praises, working wonders?

Reader.

מַלְכוּתְךָ רָאוּ בָנֶיךָ בּוֹקֵעַ
יָם לִפְנֵי מֹשֶׁה · זֶה אֵלִי עָנוּ ·
וְאָמְרוּ ·

When Thy children beheld Thy wondrous power they exclaimed, This is my God! and they said —

Choir.

The Lord shall reign for ever and ever.

יְהוָה יִמְלֹךְ לְעוֹלָם וָעֶד׃

Reader.

And it is said, For the Lord hath delivered Jacob, and redeemed him from the hand of him that was stronger than he. Blessed art Thou, O Lord, the redeemer of Israel.

וְנֶאֱמַר כִּי־פָדָה יְיָ אֶת־
יַעֲקֹב וּגְאָלוֹ מִיַּד חָזָק מִמֶּנּוּ׃
בָּרוּךְ אַתָּה יְיָ גָּאַל יִשְׂרָאֵל׃

Cause us, O Lord our God, to lie down in peace, and raise us up, O our King, unto life. Spread over us the tabernacle of Thy peace; direct us aright through Thine own good counsel; save us for Thy name's sake; be thou a shield about us; remove from us every enemy, pestilence, sword, famine and sorrow. O shelter us beneath the shadow of Thy wings; for Thou, O God, art our Guardian and our Deliverer; yea, Thou, O God, art a gracious and merciful Father; and guard our going out and our coming in unto life and unto peace from this time forth and for evermore; yea, spread over us the tabernacle of Thy peace.

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם
וְהַעֲמִידֵנוּ מַלְכֵּנוּ לְחַיִּים׃
וּפְרוֹשׂ עָלֵינוּ סֻכַּת שְׁלוֹמֶךָ
וְתַקְּנֵנוּ בְּעֵצָה טוֹבָה מִלְّפָנֶיךָ
וְהוֹשִׁיעֵנוּ לְמַעַן שְׁמֶךָ׃ וְהָגֵן
בַּעֲדֵנוּ וְהָסֵר מֵעָלֵינוּ אוֹיֵב
דֶּבֶר וְחֶרֶב וְרָעָב וְיָגוֹן׃ וְהָסֵר
שָׂטָן מִלְّפָנֵינוּ וּמֵאַחֲרֵינוּ׃
וּבְצֵל כְּנָפֶיךָ תַּסְתִּירֵנוּ כִּי אֵל
שׁוֹמְרֵנוּ וּמַצִּילֵנוּ אָתָּה כִּי
אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה׃
וּשְׁמוֹר צֵאתֵנוּ וּבוֹאֵנוּ לְחַיִּים
וּלְשָׁלוֹם מֵעַתָּה וְעַד עוֹלָם׃
וּפְרוֹשׂ עָלֵינוּ סֻכַּת שְׁלוֹמֶךָ׃

בָּרוּךְ אַתָּה יְיָ · הַפּוֹרֵשׂ סֻכַּת שָׁלוֹם עָלֵינוּ וְעַל כָּל־עַמּוֹ יִשְׂרָאֵל :

Blessed art Thou, O Lord, who spreadest the tabernacle of peace over us and over all Thy children. Amen.

Reader.

(ON SABBATH.)

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת־הַשַּׁבָּת · לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם :

And the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for an everlasting covenant.

(ON NEW YEAR.)

(*The congregation will stand.*)

Reader.

תִּקְעוּ בַחֹדֶשׁ שׁוֹפָר · בַּכֶּסֶה לְיוֹם חַגֵּנוּ : כִּי חֹק לְיִשְׂרָאֵל הִיא · מִשְׁפָּט לֵאלֹהֵי יַעֲקֹב :

Blow the trumpet on the new moon, at the beginning of the month, for our day of festival: for it is a statute for Israel, a decree of the God of Jacob.

Reader and Congregation.

אֲדֹנָי שְׂפָתַי תִּפְתָּח . וּפִי יַגִּיד תְּהִלָּתֶךָ :

O Lord, open Thou my lips, and my mouth shall declare Thy praise.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ · אֱלֹהֵי אַבְרָהָם · אֱלֹהֵי יִצְחָק ·

Blessed art Thou, O Lord our God and the God of our Fathers, the

וֵאלֹהֵי יַעֲקֹב · הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא · אֵל עֶלְיוֹן · גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל · וְזוֹכֵר חַסְדֵּי אָבוֹת · וּמֵבִיא גוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה :

great, mighty and revered God, who possessest all things. Thou hast shown lovingkindness to all generations, and wilt bring Thy redemption to all mankind.

(ON NEW YEAR.)

Choir.

זָכְרֵנוּ לַחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים · וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים · לְמַעַנְךָ אֱלֹהִים חַיִּים :

Remember us unto life, O King, who delightest in life, and lead us in the way of life, for Thine own sake, O living God.

Reader and Congregation.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן : בָּרוּךְ אַתָּה יְיָ · מָגֵן אַבְרָהָם :

For Thou, O King, art our Saviour and Helper. Blessed art Thou, O Lord, the Guardian of Israel.

אַתָּה גִּבּוֹר לְעוֹלָם יְיָ · מְחַיֵּה מֵתִים אַתָּה · רַב לְהוֹשִׁיעַ :

Thou art mighty for ever, O Lord, Thou grantest Eternal life, and in Thy hand is the power to save.

Choir.

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים · סוֹמֵךְ

Thou sustainest the living with loving kindness, and in great mercy givest Eternal life to the

נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ · מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה ·

dead. Thou upholdest the falling, healest the sick and loosest those that are bound. Thou wilt surely fulfil Thy promise of Eternal life unto those who sleep in the dust. Who is like unto Thee, O Lord of mighty acts, or who can be compared unto Thee, O God of our Salvation, who orderest death and restorest to life?

Reader and Congregation.

[מִי כָמוֹךָ אַב הָרַחֲמִים זוֹכֵר יְצוּרָיו לַחַיִּים בְּרַחֲמִים ·] וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים · בָּרוּךְ אַתָּה יְיָ · מְחַיֵּה הַמֵּתִים :

[Who is like unto Thee, O Merciful Father, who in mercy givest life to all Thy creatures;] and rememberest Thy children unto eternal life? Blessed art Thou, O Lord, source of Eternal life.

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל־יוֹם יְהַלְלוּךָ סֶלָה · בָּרוּךְ אַתָּה יְיָ · הָאֵל הַקָּדוֹשׁ : הַמֶּלֶךְ הַקָּדוֹשׁ ·

Thou art Holy and Thy name is Holy, and Thy faithful ones praise Thee daily. Blessed art Thou, the Holy God and King.

SILENT PRAYER

Continue on Page 22.

(ON NEW YEAR.)

Reader.

וּבְכֵן תֵּן פַּחְדְּךָ יְיָ אֱלֹהֵינוּ עַל כָּל־מַעֲשֶׂיךָ · וְאֵימָתְךָ עַל

O Lord our God, let the fear of Thee be upon all Thy works, and the

כָּל־מַה־שֶּׁבָּרָאתָ · וְיִרָאוּךָ
כָּל־הַמַּעֲשִׂים · וְיִשְׁתַּחֲווּ
לְפָנֶיךָ כָּל־הַבְּרוּאִים · וְיַעֲשׂוּ
כֻלָּם אֲגֻדָּה אַחַת לַעֲשׂוֹת
רְצוֹנְךָ בְּלֵבָב שָׁלֵם · כְּמוֹ
שֶׁיָּדַעְנוּ יְיָ אֱלֹהֵינוּ שֶׁהַשִּׁלְטוֹן
לְפָנֶיךָ · עֹז בְּיָדְךָ · וּגְבוּרָה
בִּימִינֶךָ · וְשִׁמְךָ נוֹרָא עַל כָּל־
מַה־שֶּׁבָּרָאתָ :

וּבְכֵן תֵּן כָּבוֹד יְיָ לְעַמֶּךָ ·
תְּהִלָּה לִירֵאֶיךָ · וְתִקְוָה
טוֹבָה לִדּוֹרְשֶׁיךָ · וּפִתְחוֹן פֶּה
לַמְיַחֲלִים לָךְ :

וּבְכֵן צַדִּיקִים יִרְאוּ
וְיִשְׂמָחוּ · וִישָׁרִים יַעֲלוֹזוּ ·
וַחֲסִידִים בְּרִנָּה יָגִילוּ ·
וְעוֹלָתָה תִּקְפָּץ פִּיהָ · וְכָל־
הָרִשְׁעָה כֻּלָּהּ כְּעָשָׁן תִּכְלֶה ·
כִּי תַעֲבִיר מֶמְשֶׁלֶת זָדוֹן מִן
הָאָרֶץ :

וְתִמְלוֹךְ אַתָּה יְיָ לְבַדֶּךָ עַל
כָּל־מַעֲשֶׂיךָ :

knowledge of Thy power be in the hearts of all Thy creatures, that they may be united in the worship of Thee and do Thy will with a perfect heart. For we know, O Lord our God, that dominion and strength are Thine, and Thy name is to be revered by all whom Thou hast created. Let the lives of them who serve Thee be examples of glory and praise. Give hope to them who seek Thee, and confidence to those who trust in Thee. O hasten the day of redemption, when the upright shall be glad, and Thy servants shall sing for joy, when iniquity shall be dumb, and evil shall be consumed like smoke, when wrong shall be swept away, and Thou, O Lord, Thou alone, shalt reign in glory over all Thy works.

Reader and Congregation.

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
מְלוֹךְ עַל כָּל־הָעוֹלָם כֻּלּוֹ
בִּכְבוֹדֶךָ · וְהִנָּשֵׂא עַל כָּל־
הָאָרֶץ בִּיקָרֶךָ · וְהוֹפַע
בַּהֲדַר גְּאוֹן עֻזֶּךָ עַל כָּל־
יוֹשְׁבֵי תֵבֵל אַרְצֶךָ · וְיֵדַע כָּל־
פָּעוּל כִּי אַתָּה פְּעַלְתּוֹ וְיָבִין
כָּל־יָצוּר כִּי אַתָּה יְצַרְתּוֹ
וְיֹאמַר כֹּל אֲשֶׁר נְשָׁמָה
בְּאַפּוֹ יְיָ אֱלֹהֵי יִשְׂרָאֵל מֶלֶךְ
וּמַלְכוּתוֹ בַּכֹּל מָשָׁלָה :
(אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ רְצֵה
בִּמְנוּחָתֵנוּ) קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ
וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ · שַׂבְּעֵנוּ
מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ ·
(וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה
וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ בָהּ
יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ) ·
וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת ·
כִּי אַתָּה אֱלֹהִים אֱמֶת וּדְבָרְךָ

Our God and God of our fathers, reign Thou in Thy glory over the whole universe, and let Thy majesty be exalted over all the world in Thine honour, and shine forth in the splendour and excellence of Thy might upon all the inhabitants of Thy world, that whatsoever hath been created may understand that Thou hast created it, and whatsoever hath breath in its nostrils may say, The Lord God of Israel is King and his dominion ruleth over all. [Our God and God of our fathers, accept our rest.] Sanctify us by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation [and in Thy love and favour, O Lord our God, let us inherit Thy holy Sabbath; and may Israel, who hallow Thy name, rest thereon.] O purify our hearts to serve Thee in truth, for Thou art God in truth and Thy word is truth, and endureth for

אֱמֶת וְקַיָּם לָעַד · בָּרוּךְ אַתָּה
יְיָ · מֶלֶךְ עַל כָּל־הָאָרֶץ
מְקַדֵּשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְיוֹם
הַזִּכָּרוֹן :

ever. Blessed art Thou, O Lord, King over all the earth, who sanctifiest [the Sabbath and] Israel and the Day of Memorial.

SILENT PRAYER.

Choir.

אֱלֹהַי · נְצוֹר לְשׁוֹנִי מֵרָע
וּשְׂפָתַי מִדַּבֵּר מִרְמָה ·
וְלִמְקַלְלַי נַפְשִׁי תִּדּוֹם וְנַפְשִׁי
כֶּעָפָר לַכֹּל תִּהְיֶה :

O my God, guard my tongue from evil and my lips from speaking guile. To those who curse me let my soul be dumb, yea, let my soul be unto all as the dust.

SILENT PRAYER.

Reader.

יִהְיוּ לְרָצוֹן אִמְרֵי־פִי וְהֶגְיוֹן
לִבִּי לְפָנֶיךָ יְיָ צוּרִי וְגֹאֲלִי :
עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא
יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל־
יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

Let the words of my mouth and the meditations of my heart be acceptable unto Thee, O Lord, my Rock and my Redeemer. May He who maketh peace in His high places grant peace unto us and unto all mankind, and say ye Amen.

KIDDUSH.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ
מֶלֶךְ הָעוֹלָם · בּוֹרֵא פְּרִי
הַגָּפֶן :

Blessed art Thou, O Lord our God, King of the Universe, who createst the fruit of the vine.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · אֲשֶׁר בָּחַר־בָּנוּ מִכָּל־עָם וְרוֹמְמָנוּ מִכָּל־לָשׁוֹן וְקִדְּשָׁנוּ בְּמִצְוֹתָיו · וַתִּתֶּן־לָנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה אֶת [יוֹם הַשַּׁבָּת הַזֶּה וְאֶת] יוֹם הַזִּכָּרוֹן הַזֶּה יוֹם תְּרוּעָה מִקְרָא קֹדֶשׁ · בָּרוּךְ אַתָּה יְיָ מֶלֶךְ עַל כָּל־הָאָרֶץ מְקַדֵּשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְיוֹם הַזִּכָּרוֹן :

Blessed art Thou, O Lord our God, King of the Universe, who hast chosen us from all peoples and hast sanctified us by thy commandments and hast given unto us in love, O Lord our God, this Sabbath day [and this day of Memorial, a day of blowing the Shofar, a Holy Convocation]. Blessed art Thou, O Lord, King over all the earth, who sanctifiest Israel and the Sabbath [and the day of Memorial].

(ON NEW YEAR.)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה :

Blessed art Thou, O Lord our God, King of the Universe, who has kept us in life and hast preserved us, and enabled us to reach this season.

(Mourners come up to the Reading desk.)

Choir.

May the words of our mouth and the meditations of our heart be acceptable unto Thee, O Lord our Rock and our Redeemer.

Reader.

עַל־כֵּן נְקַוֶּה לְךָ יְיָ אֱלֹהֵינוּ לִרְאוֹת מְהֵרָה בְּתִפְאֶרֶת

We trust in Thee, O Lord our God, and hope that we may speedily behold the glory of Thy

עֻזֶּךָ · לְהַעֲבִיר גִּלּוּלִים מִן
הָאָרֶץ וְהָאֱלִילִים כָּרוֹת
יִכָּרֵתוּן · לְתַקֵּן עוֹלָם
בְּמַלְכוּת שַׁדַּי וְכָל־בְּנֵי בָשָׂר
יִקְרְאוּ בִשְׁמֶךָ · לְהַפְנוֹת
אֵלֶיךָ כָּל־רִשְׁעֵי אָרֶץ : יַכִּירוּ
וְיֵדְעוּ כָּל־יוֹשְׁבֵי תֵבֵל כִּי לְךָ
תִכְרַע כָּל־בֶּרֶךְ תִּשָּׁבַע כָּל־
לָשׁוֹן : לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
יִכְרְעוּ וְיִפּוֹלוּ · וְלִכְבוֹד שִׁמְךָ
יָקָר יִתֵּנוּ · וְיַקְבְּלוּ כֻלָּם
אֶת־עֹל מַלְכוּתֶךָ · וְתִמְלוֹךְ
עֲלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד ·
כִּי הַמַּלְכוּת שֶׁלְּךָ הִיא
וּלְעוֹלְמֵי עַד תִּמְלֹךְ בְּכָבוֹד :
כַּכָּתוּב בְּתוֹרָתֶךָ · יְיָ | יִמְלֹךְ
לְעוֹלָם וָעֶד : וְנֶאֱמַר · וְהָיָה
יְיָ לְמֶלֶךְ עַל־כָּל־הָאָרֶץ ·

might, when vanity and falsehood shall cease to take Thy place in the hearts of man, and the world will become perfect under Thy rule; when all the children of flesh will call upon Thy name, and Thou wilt turn unto Thyself all the wicked and misguided on the earth. Let all the inhabitants of the world perceive and know that unto Thee every knee must bow, every tongue must swear. Before Thee, O Lord our God, let them bow and fall; and unto Thy glorious name let them give honour; let them all accept the yoke of Thy kingdom, and do Thou reign over them speedily, and for ever and ever. For the kingdom is Thine, and to all eternity Thou wilt reign in glory; as it is written in Thy Law, The Lord shall reign for ever and ever. And it is said, And the Lord shall be King over all the earth:

Choir.

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד
וּשְׁמוֹ אֶחָד :

in that day shall the Lord be One, and His name One.

Reader and Mourners.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא
בְּעָלְמָא דִּי־בְרָא כִרְעוּתֵהּ ·
וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן
וּבְיוֹמֵיכוֹן וּבְחַיֵּי דִּי־
כָל־בֵּית יִשְׂרָאֵל בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :

Extolled and Hallowed be the great name of God throughout the world which he created according to his will, May he establish his Kingdom speedily and bring salvation unto his children, and say ye Amen

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא ·

Let his great name be blessed for ever and ever.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִשְׂתַּבַּח וְיִתְהַדַּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דִּי־
קֻדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן־כָּל־בִּרְכָתָא וְשִׁירָתָא
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דִּי־אֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

Though his blessedness transcends all blessings, hymns, and praises that can be uttered in the world, let the name of the Holy one be praised, extolled and honoured, and say ye, Amen.

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל ·
וְאִמְרוּ אָמֵן :

May consolation and the fulness of peace from Heaven be granted to those who are in sorrow and say ye Amen.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל־יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

May he who maketh peace in his Heavens grant peace unto us and unto all mankind and say ye Amen.

Reader.

May he who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children, and let us say, Amen.

Choir.

Into thy hand we commend their spirits, and with their spirits their bodies also, thou art with them, we will not fear.

(*The congregation will sit.*)
Choir and Congregation.

יִגְדַּל אֱלֹהִים חַי וְיִשְׁתַּבַּח ·
נִמְצָא וְאֵין עֵת אֶל־מְצִיאוּתוֹ :

Magnified and praised be the living God, who was and is and will be for ever.

אֶחָד וְאֵין יָחִיד כְּיִחוּדוֹ ·
נֶעְלָם וְגַם אֵין סוֹף לְאַחְדּוּתוֹ :

He is one, and there is no unity like unto his; he is invisible and eternal, without beginning and without end.

אֵין לוֹ דְּמוּת הַגּוּף וְאֵינוֹ
גוּף · לֹא נַעֲרוֹךְ אֵלָיו
קְדוּשָׁתוֹ :

He has no bodily form nor shape, and his Holiness is beyond all comparison.

קַדְמוֹן לְכָל־דָּבָר אֲשֶׁר
נִבְרָא · רִאשׁוֹן וְאֵין רֵאשִׁית
לְרֵאשִׁיתוֹ :

Prior to all created things he was; He is the first and from all time did he exist.

הִנּוֹ אֲדוֹן עוֹלָם · לְכָל־
נוֹצָר · יוֹרֶה גְדֻלָּתוֹ
וּמַלְכוּתוֹ :

Behold, He is the Lord of the Universe; in all things created he manifests the greatness of his sovereignty.

שֶׁפַע נְבוּאָתוֹ נָתַנוּ · אֶל־
אַנְשֵׁי סְגֻלָּתוֹ וְתִפְאַרְתּוֹ :

Through the inspiration of His prophets does He reveal His nature unto man.

לֹא קָם בְּיִשְׂרָאֵל כְּמֹשֶׁה עוֹד · נָבִיא וּמַבִּיט אֶת תְּמוּנָתוֹ :

The law of Life has He given us through Moses and the prophets of Israel.

תּוֹרַת אֱמֶת נָתַן לְעַמּוֹ אֵל · עַל יַד נְבִיאוֹ נֶאֱמַן בֵּיתוֹ :

The law of Truth has He revealed to the wise and faithful of every age.

לֹא יַחֲלִיף הָאֵל וְלֹא יָמִיר־דָּתוֹ · לְעוֹלָמִים לְזוּלָתוֹ :

The law of Justice, Righteousness and Love must man for all time strive to follow.

צוֹפֶה וְיוֹדֵעַ סְתָרֵינוּ · מַבִּיט לְסוֹף דָּבָר בְּקַדְמָתוֹ :

Perfect in Wisdom, He watcheth and knoweth our secret thoughts, yea He vieweth the end of all things at their beginning.

גּוֹמֵל לְאִישׁ חֶסֶד כְּמִפְעָלוֹ · נוֹתֵן לְרָשָׁע רַע כְּרִשְׁעָתוֹ :

Perfect in Justice, He rewardeth the righteous according to his righteousness, and the sinner according to his sin.

יִשְׁלַח לְקֵץ יָמִין מְשִׁיחֵנוּ · לִפְדּוֹת מְחַכֵּי קֵץ יְשׁוּעָתוֹ :

At the end of days shall all men accept the yoke of His Kingdom, and the age of Righteousness and peace shall be established in the world.

מֵתִים יְחַיֶּה אֵל בְּרֹב חַסְדּוֹ · בָּרוּךְ עֲדֵי עַד שֵׁם תְּהִלָּתוֹ :

In the abundance of His lovingkindness, He revivest the souls of the dead unto the life everlasting. Praised be His glorious name for ever and ever.

(ON NEW YEAR.)

(*The congregation will stand.*)

The ark is opened.

Prayer by the Reader.

SILENT PRAYER.

Choir and Reader.

O Lord, strengthen us this day. Amen.	הַיּוֹם תְּאַמְּצֵנוּ . אָמֵן :
This day may thy blessing be upon us, O Lord. Amen.	הַיּוֹם תְּבָרְכֵנוּ . אָמֵן :
O Lord, hear our cry this day. Amen.	הַיּוֹם תִּשְׁמַע שַׁוְעָתֵנוּ . אָמֵן :
This day cleanse us, O Lord, from our iniquities Amen.	הַיּוֹם תְּטַהֲרֵנוּ מֵעֲוֹנֵינוּ . אָמֵן :
O Lord, make straight all our paths. Amen.	הַיּוֹם תְּיַשֵּׁר כָּל אוֹרְחוֹתֵינוּ . אָמֵן :
May our prayers, O Lord, be acceptable unto thee. Amen.	הַיּוֹם תְּקַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת תְּפִלָּתֵנוּ . אָמֵן :
O Lord support us with thine outstretched arm. Amen.	הַיּוֹם תִּתְמְכֵנוּ בִּימִין צִדְקֶךָ . אָמֵן :
This day remember us, O Lord, and grant unto us and unto all who are dear to us a happy life. Amen.	הַיּוֹם תִּזְכְּרֵנוּ לְחַיִּים טוֹבִים . אָמֵן :

(*The congregation will sit.*)

Congregation and Choir.

Lord of the universe! who reigned before aught was created; his name was proclaimed King, when by his will all things were made.	אֲדוֹן עוֹלָם · אֲשֶׁר מָלַךְ בְּטֶרֶם כָּל־יְצִיר נִבְרָא : לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא :

וְאַחֲרֵי כִּכְלוֹת הַכֹּל לְבַדּוֹ
יִמְלוֹךְ נוֹרָא :

And after all things shall have had an end, He, tremendous, alone will reign;

וְהוּא הָיָה · וְהוּא הֹוֶה ·
וְהוּא יִהְיֶה בְּתִפְאָרָה :

who was, and is, and ever will be in glory.

וְהוּא אֶחָד · וְאֵין שֵׁנִי
לְהַמְשִׁיל לוֹ לְהַחְבִּירָה :

He is One, and there is no second to compare or to associate with him.

בְּלִי רֵאשִׁית בְּלִי תַכְלִית ·
וְלוֹ הָעֹז וְהַמִּשְׂרָה :

He is without beginning, without end; to him belong majesty and dominion.

וְהוּא אֵלִי · וְחַי גּוֹאֲלִי ·
וְצוּר חֶבְלִי בְּעֵת צָרָה :

He is my God–my living Redeemer– my Rock in the hour of sorrow.

וְהוּא נִסִּי וּמָנוֹס לִי · מְנָת
כּוֹסִי בְּיוֹם אֶקְרָא :

He is my help and my refuge. He hears and answers me when'ere I call upon him.

בְּיָדוֹ אַפְקִיד רוּחִי · בְּעֵת
אִישַׁן וְאָעִירָה :

Into his hand I commend my spirit, when I sleep and when I wake;

וְעִם־רוּחִי גְּוִיָּתִי · יְיָ לִי
וְלֹא אִירָא :

And with my spirit, my body also: the Lord is with me, and I will not fear.

(*The congregation will stand.*)

יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ : יָאֵר יְיָ
פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ : יִשָּׂא יְיָ
פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם :

The Lord bless, and preserve thee; the Lord make his countenance to shine upon thee, and be gracious unto thee; the Lord lift up his countenance upon thee, and grant thee peace.

MORNING SERVICE.

(The congregation will stand.)
Prayer by the Reader.

Through the abundance of thy lovingkindness, I enter into thy house; in reverence do I worship at thy Holy Temple.

Into the house of God we will walk with the throng.

וַאֲנִי בְּרֹב חַסְדְּךָ אָבוֹא
בֵיתֶךָ אֶשְׁתַּחֲוֶה אֶל־הֵיכַל
קָדְשְׁךָ בְּיִרְאָתֶךָ :
בְּבֵית אֱלֹהִים נְהַלֵּךְ
בְּרָגֶשׁ :

(The congregation will sit.)
Choir.

How goodly are thy tents, O Jacob, thy dwelling places, O Israel. In the abundance of thy lovingkindness, I enter thy house; in reverence do I worship at thy Holy Temple. Lord, I love the habitation of thy house, and the place where thy glory dwelleth. I worship and bow down before the Lord, my maker. May my prayers be acceptable unto thee, O Lord; in the abundance of thy lovingkindness, answer me, O Lord, in the truth of thy Salvation.

מַה־טֹּבוּ אֹהָלֶיךָ יַעֲקֹב
מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל : וַאֲנִי
בְּרֹב חַסְדְּךָ אָבוֹא בֵיתֶךָ
אֶשְׁתַּחֲוֶה אֶל־הֵיכַל קָדְשְׁךָ
בְּיִרְאָתֶךָ : יְיָ אָהַבְתִּי מְעוֹן
בֵּיתֶךָ וּמְקוֹם מִשְׁכַּן כְּבוֹדֶךָ :
וַאֲנִי אֶשְׁתַּחֲוֶה וְאֶכְרָעָה
אֶבְרְכָה לִפְנֵי־יְיָ עֹשִׂי : וַאֲנִי
תְפִלָּתִי לְךָ יְיָ עֵת רָצוֹן
אֱלֹהִים בְּרָב־חַסְדֶּךָ עֲנֵנִי
בֶּאֱמֶת יִשְׁעֶךָ :

Reader.

אֱלֹהַי · נְשָׁמָה שֶׁנָּתַתָּ בִּי טְהוֹרָה הִיא · אַתָּה בְּרָאתָהּ אַתָּה יְצַרְתָּהּ אַתָּה נְפַחְתָּהּ בִּי · וְאַתָּה מְשַׁמְּרָהּ בְּקִרְבִּי · וְאַתָּה עָתִיד לִטְּלָהּ מִמֶּנִּי וּלְהַחֲזִירָהּ בִּי לֶעָתִיד לָבֹא : כָּל־זְמַן שֶׁהַנְּשָׁמָה בְּקִרְבִּי מוֹדֶה אֲנִי לְפָנֶיךָ יְיָ אֱלֹהַי וֵאלֹהֵי אֲבוֹתַי רִבּוֹן כָּל־הַמַּעֲשִׂים אֲדוֹן כָּל־הַנְּשָׁמוֹת : בָּרוּךְ אַתָּה יְיָ · הַמַּחֲזִיר נְשָׁמוֹת לִפְגָרִים מֵתִים :

O my God, the soul which thou hast given me is pure. Thou didst create it; thou didst form it; thou didst breathe it into me; thou preservest it within me; thou wilt take it from me, but wilt restore it unto me hereafter. So long as the soul is within me, I will give thanks unto thee, O Lord my God, and the God of my Fathers, Sovereign of all works, Lord of all souls. Blessed art thou, O Lord, source of Eternal life.

Reader and Choir.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · מַתִּיר אֲסוּרִים :

Blessed art thou, O Lord our God, King of the universe, who loosest them that are bound.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · זוֹקֵף כְּפוּפִים :

Blessed art thou, O Lord our God, King of the universe, who raisest up them that are bowed down.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · רוֹקַע הָאָרֶץ עַל־הַמָּיִם :

Blessed art thou, O Lord our God, King of the universe, who spreadest forth the earth above the waters.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · שֶׁעָשָׂה־לִי כָּל־צָרְכִּי :

Blessed art thou, O Lord our God, King of the universe, who hast supplied my every want.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · אֲשֶׁר הֵכִין מִצְעֲדֵי־גָבֶר :

Blessed art thou, O Lord our God, King of the universe, who hast made firm the steps of man.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · אוֹזֵר יִשְׂרָאֵל בִּגְבוּרָה : עוֹטֵר יִשְׂרָאֵל בְּתִפְאָרָה :

Blessed art thou, O Lord our God, King of the universe, who girdest Israel with might and who crownest Israel with glory.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · הַנּוֹתֵן לַיָּעֵף כֹּחַ :

Blessed art thou, O Lord our God, King of the universe, who givest strength to the weary.

Reader.

לְעוֹלָם יְהֵא אָדָם יְרֵא שָׁמַיִם בְּסֵתֶר כְּבַגָּלוּי · וּמוֹדֶה עַל הָאֱמֶת · וְדוֹבֵר אֱמֶת בִּלְבָבוֹ :

At all times let a man fear God, as well in private as in public, acknowledge the truth, and speak the truth in his heart; and let him rise early and say:

Congregation and Reader.

רִבּוֹן הָעוֹלָמִים וַאֲדֹנֵי הָאֲדֹנִים · לֹא עַל צִדְקֹתֵינוּ אֲנַחְנוּ מַפִּילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ · כִּי עַל רַחֲמֶיךָ

Sovereign of the Universe, and Lord of lords! it is not on account of our righteousness that we lay our prayers before thee, but because of thine abundant mercies. What are we? What is our

life? What our goodness? What our righteousness? What our help? What our power? What our might? What can we say in thy presence, O Lord our God, and the God of our fathers? Are not the mightiest heroes as naught before thee, the men of renown, as if they were without knowledge; and the wise as if without understanding? For the majority of our actions is emptiness, and the days of our life are but vanity in thy presence; even the pre-eminence of man over the beasts is nought, for all is vanity, except that pure soul which must hereafter render an account before the throne of thy glory.

הָרַבִּים : מָה־אָנוּ · מֶה־
חַיֵּינוּ · מֶה־חַסְדֵּנוּ · מַה־
צִּדְקוֹתֵינוּ · מַה־יְּשׁוּעָתֵנוּ ·
מַה־כֹּחֵנוּ · מַה־גְּבוּרָתֵנוּ ·
מַה־נֹּאמַר לְפָנֶיךָ יְיָ אֱלֹהֵינוּ
וֵאלֹהֵי אֲבוֹתֵינוּ · הֲלֹא
הַגִּבּוֹרִים כְּאַיִן לְפָנֶיךָ · וְאַנְשֵׁי
הַשֵּׁם כְּלֹא הָיוּ · וַחֲכָמִים
כִּבְלִי מַדָּע · וּנְבוֹנִים כִּבְלִי
הַשְׂכֵּל · כִּי רֹב מַעֲשֵׂינוּ
תֹהוּ · וִימֵי חַיֵּינוּ הֶבֶל
לְפָנֶיךָ · וּמוֹתַר הָאָדָם מִן
הַבְּהֵמָה אָיִן · כִּי הַכֹּל הָבֶל ·
לְבַד הַנְּשָׁמָה הַטְּהוֹרָה ·
שֶׁהִיא עֲתִידָה לִתֵּן דִּין
וְחֶשְׁבּוֹן לִפְנֵי כִּסֵּא כְבוֹדֶךָ :

Reader.

The breath of every living being shall bless thy name, O Lord, our God! and the spirit of all flesh shall continually glorify and extol thy re-

נִשְׁמַת כָּל־חַי תְּבָרֵךְ אֶת־
שִׁמְךָ יְיָ אֱלֹהֵינוּ · וְרוּחַ כָּל־
בָּשָׂר תְּפָאֵר וּתְרוֹמֵם זִכְרְךָ

מַלְכֵּנוּ תָּמִיד · מִן־הָעוֹלָם
וְעַד־הָעוֹלָם אַתָּה אֵל ·
וּמִבַּלְעָדֶיךָ אֵין לָנוּ מֶלֶךְ
גּוֹאֵל וּמוֹשִׁיעַ פּוֹדֶה וּמַצִּיל
וּמְפַרְנֵס וּמְרַחֵם בְּכָל־עֵת
צָרָה וְצוּקָה · אֵין לָנוּ מֶלֶךְ
אֶלָּא אַתָּה: אֱלֹהֵי הָרִאשׁוֹנִים
וְהָאַחֲרוֹנִים · אֱלוֹהַּ כָּל־
בְּרִיּוֹת אֲדוֹן כָּל־תּוֹלָדוֹת
הַמְהֻלָּל בְּרֹב הַתִּשְׁבָּחוֹת
הַמְנַהֵג עוֹלָמוֹ בְּחֶסֶד
וּבְרִיּוֹתָיו בְּרַחֲמִים: וַיְיָ לֹא־
יָנוּם וְלֹא־יִישָׁן · הַמְעוֹרֵר
יְשֵׁנִים וְהַמֵּקִיץ נִרְדָּמִים ·
וְהַמֵּשִׂיחַ אִלְּמִים · וְהַמַּתִּיר
אֲסוּרִים וְהַסּוֹמֵךְ נוֹפְלִים
וְהַזּוֹקֵף כְּפוּפִים: לְךָ לְבַדְּךָ
אֲנַחְנוּ מוֹדִים:

membrance, O our King! for thou art God from everlasting to everlasting; and besides thee, we have no king, redeemer, nor saviour to redeem, deliver, answer, or compassionate us: in all times of trouble and distress we have no king to aid or support us, but thee. God of the first and of the last ages, God of all creatures, Lord of all productions, adored with all manner of praise; thou governest thy world with benevolence, and thy creatures with mercy. Thou, O Lord, neither slumberest nor sleepest; thou arousest those who slumber and awakenest those that sleep; thou givest eternal life to the dead, healest the sick, openest the eyes of the blind, and raisest up those who are bowed down. Unto thee alone do we give thanks.

Reader.

וְאִלּוּ פִינוּ מָלֵא שִׁירָה
כַּיָּם · וּלְשׁוֹנֵנוּ רִנָּה כַּהֲמוֹן

Though our mouths were full of song as the sea, and our tongues of

sounds loud as the roaring billows, and our lips of praise as the boundless firmament; though our eyes were shining like the sun and the moon, and our hands were spread forth like the eagles' wings in the skies, and our feet were swift as the hinds', we should still be unable to render sufficient thanks unto thee, O Lord our God, or adequately to bless thy name, O our King! for even one of the miriads of benefits which thou hast conferred upon our ancestors and upon us. Thou didst redeem us from Egypt, O Lord our God, and didst release us from the house of bondage; in time of famine thou didst feed us, and in plenty provide for us. From the sword didst thou deliver us, from pestilence save us, and from many sore diseases thou didst rescue us. Hitherto thy tender mercies have supported us, and thy lovingkindness hath not forsaken us. Therefore the limbs which thou hast wondrously formed in us, the spirit and soul which thou hast breathed into our nostrils, and the

גַּלָּיו · וְשִׂפְתוֹתֵינוּ שֶׁבַח
כְּמֶרְחֲבֵי רָקִיעַ · וְעֵינֵינוּ
מְאִירוֹת כַּשֶּׁמֶשׁ וְכַיָּרֵחַ ·
וְיָדֵינוּ פְּרוּשׂוֹת כְּנִשְׁרֵי
שָׁמַיִם · וְרַגְלֵינוּ קַלּוֹת
כָּאַיָּלוֹת · אֵין אָנוּ מַסְפִּיקִים
לְהוֹדוֹת לְךָ יְיָ אֱלֹהֵינוּ ·
וּלְבָרֵךְ אֶת־שִׁמְךָ מַלְכֵּנוּ עַל
אַחַת מֵאֶלֶף אַלְפֵי אֲלָפִים
וְרִבֵּי רִבָּבוֹת פְּעָמִים הַטּוֹבוֹת
שֶׁעָשִׂיתָ עִם־אֲבוֹתֵינוּ וְעִמָּנוּ :
מִמִּצְרַיִם גְּאַלְתָּנוּ יְיָ אֱלֹהֵינוּ ·
מִבֵּית עֲבָדִים פְּדִיתָנוּ ·
בְּרָעָב זַנְתָּנוּ · וּבְשָׂבָע
כִּלְכַּלְתָּנוּ · מֵחֶרֶב הִצַּלְתָּנוּ ·
מִדֶּבֶר מִלַּטְתָּנוּ · וּמֵחֳלָיִם
רָעִים וְרַבִּים דִּלִּיתָנוּ : עַד
הֵנָּה עֲזָרוּנוּ רַחֲמֶיךָ וְלֹא
עֲזָבוּנוּ חֲסָדֶיךָ · עַל כֵּן

אֵבָרִים שֶׁפִּלַּגְתָּ בָּנוּ · וְרוּחַ
וּנְשָׁמָה שֶׁנָּפַחְתָּ בְּאַפֵּנוּ ·
וְלָשׁוֹן אֲשֶׁר שַׂמְתָּ בְּפִינוּ ·
הֵן הֵם יוֹדוּ וִיבָרְכוּ וִישַׁבְּחוּ
וִיפָאֲרוּ וִישׁוֹרְרוּ אֶת־שִׁמְךָ
מַלְכֵּנוּ תָּמִיד : כִּי כָל־פֶּה
לְךָ יוֹדֶה · וְכָל־לָשׁוֹן לְךָ
תִּשַׁבֵּחַ · וְכָל־עַיִן לְךָ תִצְפֶּה ·
וְכָל־בֶּרֶךְ לְךָ תִכְרַע · וְכָל־
קוֹמָה לְפָנֶיךָ תִשְׁתַּחֲוֶה :
וְכָל־הַלְּבָבוֹת יִירָאוּךָ · וְכָל־
קֶרֶב וּכְלָיוֹת יְזַמְּרוּ לִשְׁמֶךָ ·
כַּדָּבָר שֶׁנֶּאֱמַר · כָּל־עַצְמוֹתַי
תֹּאמַרְנָה · יְיָ מִי כָמוֹךָ :
מַצִּיל עָנִי מֵחָזָק מִמֶּנּוּ · וְעָנִי
וְאֶבְיוֹן מִגֹּזְלוֹ : מִי יִדְמֶה־
לָּךְ · וּמִי יִשְׁוֶה־לָּךְ · וּמִי
יַעֲרָךְ־לָּךְ · הָאֵל הַגָּדוֹל
הַגִּבּוֹר וְהַנּוֹרָא אֵל עֶלְיוֹן
קֹנֵה שָׁמַיִם וָאָרֶץ : נְהַלֶּלְךָ
וּנְשַׁבֵּחֲךָ וּנְפָאֶרְךָ וּנְבָרֵךְ

tongue which thou hast placed in our mouth; lo! they shall continually thank, bless, praise, glorify and sing unto thy name, O our King! For every mouth shall adore thee, every tongue praise thee, and every eye wait on thee. Unto thee every knee shall bend, and all that is lofty shall bow down before thee. Every heart shall fear thee, and the inward parts and reins shall sing praise unto thy name; as it is said, "All my bones shall say, O Lord, who is like unto thee? who deliverest the poor from him that is too strong for him; the poor and needy from his oppressor." Who is like unto thee? Who is equal unto thee? Who can be compared unto thee, O great, mighty and awful God, supreme Lord! Possessor of Heaven and earth. We will praise and glorify thee, and bless thy Holy

name, as it is said "Bless the Lord O my soul; and all that is within me, bless his Holy name."

אֶת־שֵׁם קָדְשֶׁךָ ׃ כָּאָמוּר ׃
לְדָוִד ׃ בָּרְכִי נַפְשִׁי אֶת־יְיָ
וְכָל־קְרָבַי אֶת־שֵׁם קָדְשׁוֹ ׃

Choir and Congregation.

Psalm ciii.

Bless the Lord, O my soul; and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits: Who forgiveth all thine iniquity; Who healeth all thy diseases; Who redemeth thy life from the pit; Who crowneth thee with lovingkindness and tender mercies; Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. The Lord executeth righteous acts, and judgments for all that are oppressed. He made known His ways unto Moses, His doings unto the children of Israel. The Lord is merciful and gracious, slow to anger and abounding in lovingkindness. He will not always contend; neither will He keep His anger for ever. He hath not dealt with us after our sins, nor requited us after our iniquities. For as the heaven is high above the earth, so mighty is His lovingkindness over them that fear Him. As far as the east is from the west, so far hath He removed our transgressions from us. Like as a father hath mercy upon his children, so the Lord hath mercy upon them that fear Him. For He knoweth our frame; He remembereth that we are dust. As for man, his days are as grass; as the flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more. But the lovingkindness of the Lord is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children, to such as keep His covenant, and to those that remember His precepts to do them. The Lord hath established His throne in the heavens; and His kingdom ruleth

over all. Bless the Lord, ye His angels; ye mighty in strength, that fulfil His word, hearkening unto the voice of His word. Bless the Lord, all ye His hosts; ye ministers of His, that do His will. Bless the Lord, all ye His works, in all places of His dominion; bless the Lord, O my soul.

(The congregation will stand)

Reader.

Bless ye the Lord who is to be blessed.

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ :

Congregation and Reader.

Blessed is the Lord who is to be blessed for ever and ever.

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד :

Blessed art thou, O Lord our God, King of the Universe, who formest light and createst darkness, who makest peace and createst all things.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ · עֹשֶׂה שָׁלוֹם וּבוֹרֵא אֶת־הַכֹּל :

Reader.

With abounding love hast thou loved us, O Lord our God, and with great and exceeding pity hast thou pitied us. Because our Fathers believed and trusted in thee, thou didst teach them the statutes of life. O our Father, our King, be also gracious unto us and teach us. Put it into our hearts to understand and to discern,

אַהֲבָה רַבָּה אֲהַבְתָּנוּ יְיָ אֱלֹהֵינוּ · חֶמְלָה גְדוֹלָה וִיתֵרָה חָמַלְתָּ עָלֵינוּ : אָבִינוּ מַלְכֵּנוּ · בַּעֲבוּר אֲבוֹתֵינוּ שֶׁבָּטְחוּ בְךָ וַתְּלַמְּדֵם חֻקֵּי חַיִּים כֵּן תְּחָנֵּנוּ וּתְלַמְּדֵנוּ : אָבִינוּ הָאָב הָרַחֲמָן הַמְרַחֵם רַחֵם עָלֵינוּ וְתֵן בְּלִבֵּנוּ

לְהָבִין וּלְהַשְׂכִּיל לִשְׁמֹעַ לִלְמֹד וּלְלַמֵּד לִשְׁמֹר וְלַעֲשׂוֹת וּלְקַיֵּם אֶת־כָּל־דִּבְרֵי תַלְמוּד תּוֹרָתֶךָ בְּאַהֲבָה: וְהָאֵר עֵינֵינוּ בְּתוֹרָתֶךָ וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ וְיַחֵד לְבָבֵנוּ לְאַהֲבָה וּלְיִרְאָה שְׁמֶךָ וְלֹא־נֵבוֹשׁ לְעוֹלָם וָעֶד: כִּי בְשֵׁם קָדְשְׁךָ הַגָּדוֹל וְהַנּוֹרָא בָּטָחְנוּ׳ נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתֶךָ: וּבָנוּ בָחַרְתָּ מִכָּל־עַם וָלָשׁוֹן וְקֵרַבְתָּנוּ לְשִׁמְךָ הַגָּדוֹל סֶלָה בֶּאֱמֶת׳ לְהוֹדוֹת לְךָ וּלְיַחֶדְךָ בְּאַהֲבָה:

to teach and to fulfil in love, the words of instruction in thy law. Enlighten our eyes in thy law, and let our hearts cleave to thy commandments. Unite our hearts to love and revere thy name, that we be not confounded nor put to shame, for in thee, O Lord, do we trust, yea we rejoice and delight in thy help; for with thee alone is our help. O Lord our God, suffer not thy tender mercies and thy great lovingkindness ever to forsake us Thou has chosen us from all peoples and tongues, so that we might love thee and declare thy unity, saying:—

Reader and Congregation with Choir.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה | אֶחָד:

Hear, O Israel: the Lord our God, the Lord is One.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Blessed be His name, whose glorious kingdom is for ever and ever.

And thou shalt love the Lord thy God, with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door posts of thine house, and upon thy gates.

וְאָהַבְתָּ אֵת יְהוָה אֱלֹהֶיךָ
בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ
וּבְכָל־מְאֹדֶךָ : וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם
עַל־לְבָבֶךָ : וְשִׁנַּנְתָּם לְבָנֶיךָ
וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ
וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשָׁכְבְּךָ
וּבְקוּמֶךָ : וּקְשַׁרְתָּם לְאוֹת
עַל־יָדֶךָ וְהָיוּ לְטֹטָפֹת בֵּין
עֵינֶיךָ : וּכְתַבְתָּם עַל־מְזֻזוֹת
בֵּיתֶךָ וּבִשְׁעָרֶיךָ :

(*The congregation will sit.*)

SILENT PRAYER.

Choir.

Who is like unto Thee, O Lord, among the mighty? Who is like unto Thee, glorious in holiness, revered in praises, working wonders?

מִי־כָמֹכָה בָּאֵלִים יְהוָה מִי
כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ נוֹרָא
תְהִלֹּת עֹשֵׂה פֶלֶא :

Reader.

When they passed through the mighty waters, thy children beheld the salvation thou hadst wrought. With a new song they offered

שִׁירָה חֲדָשָׁה שִׁבְּחוּ
גְאוּלִים לְשִׁמְךָ עַל־שְׂפַת הַיָּם

יַחַד כֻּלָּם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ ·

praise unto thy name, and with one voice they gave thanks unto thee and proclaimed thy sovereignty, saying:—

Choir.

יְהוָה | יִמְלֹךְ לְעֹלָם וָעֶד :

The Lord shall reign for ever.

Reader.

צוּר יִשְׂרָאֵל · קוּמָה בְּעֶזְרַת יִשְׂרָאֵל וּפְדֵה כִנְאֻמְךָ יְהוּדָה וְיִשְׂרָאֵל · גֹּאֲלֵנוּ יְיָ צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל · בָּרוּךְ אַתָּה יְיָ · גָּאַל יִשְׂרָאֵל :

O Rock of Israel, may it be thy will to redeem them that are burdened with suffering. Blessed art thou, O Lord, our Redeemer, the Holy one of Israel.

(*The Congregation will stand.*)

Reader and Congregation.

אֲדֹנָי שְׂפָתַי תִּפְתָּח . וּפִי יַגִּיד תְּהִלָּתֶךָ :

O Lord, open Thou my lips, and my mouth shall declare Thy praise.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ · אֱלֹהֵי אַבְרָהָם · אֱלֹהֵי יִצְחָק · וֵאלֹהֵי יַעֲקֹב · הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא · אֵל עֶלְיוֹן · גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל · וְזוֹכֵר חַסְדֵי אָבוֹת · וּמֵבִיא גוֹאֵל לִבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה :

Blessed art Thou, O Lord our God and the God of our Fathers, the great, mighty and revered God, who possessest all things. Thou hast shown lovingkindness to all generations, and wilt bring Thy redemption to all mankind.

(ON NEW YEAR.)

Choir.

Remember us unto life, O King, who delightest in life, and lead us in the way of life, for Thine own sake, O living God.

זָכְרֵנוּ לַחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים · וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים · לְמַעַנְךָ אֱלֹהִים חַיִּים :

Reader and Congregation.

For Thou, O King, art our Saviour and Helper. Blessed art Thou, O Lord, the Guardian of Israel.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן : בָּרוּךְ אַתָּה יְיָ · מָגֵן אַבְרָהָם :

Thou art mighty for ever, O Lord, Thou grantest Eternal life, and in Thy hand is the power to save.

אַתָּה גִּבּוֹר לְעוֹלָם יְיָ · מְחַיֵּה מֵתִים אַתָּה · רַב לְהוֹשִׁיעַ :

Choir.

Thou sustainest the living with loving kindness, and in great mercy givest Eternal life to the dead. Thou upholdest the falling, healest the sick and loosest those that are bound. Thou wilt surely fulfil Thy promise of Eternal life unto those who sleep in the dust. Who is like unto Thee, O Lord of

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ ·

מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה ׃

mighty acts, or who can be compared unto Thee, O God of our Salvation, who orderest death and restorest to life?

Reader and Congregation.

[מִי כָמוֹךָ אַב הָרַחֲמִים זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים׳]
וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים ׃ בָּרוּךְ אַתָּה יְיָ ׃ מְחַיֵּה הַמֵּתִים ׃

[Who is like unto Thee, O Merciful Father, who in mercy givest life to all Thy creatures;] and rememberest Thy children unto eternal life? Blessed art Thou, O Lord, source of Eternal life.

(ON NEW YEAR.)

Choir.

עֲשֵׂה לְמַעַן שִׁמְךָ ׃ וְקַדֵּשׁ אֶת שִׁמְךָ עַל מַקְדִּישֵׁי שִׁמֶךָ ׃ בַּעֲבוּר כְּבוֹד שִׁמְךָ הַנֶּעְרָץ וְהַנִּקְדָּשׁ ׃ כְּסוֹד שִׂיחַ שַׂרְפֵי קֹדֶשׁ ׃ הַמַּקְדִּישִׁים שִׁמְךָ בַּקֹּדֶשׁ ׃ דְּרֵי מַעְלָה עִם דְּרֵי מַטָּה ׃ כַּכָּתוּב עַל יַד נְבִיאֶךָ ׃ וְקָרָא זֶה אֶל זֶה וְאָמַר ׃

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת ׃ מְלֹא כָל הָאָרֶץ כְּבוֹדוֹ ׃

May those who sanctify thy name be sanctified by thee, who art Holy and whose glorious name is Holy.

We hallow thy name on earth, even as it is hallowed in heaven, as it is written by the hand of thy prophet: "And the angels called one another and said:

Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory."

Reader and Congregation.

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוֹשִׁים בְּכָל־יוֹם יְהַלְלוּךָ סֶלָה · בָּרוּךְ אַתָּה יְיָ · הָאֵל הַקָּדוֹשׁ :

Thou art Holy and thy name is Holy, and thy faithful ones praise thee daily. Blessed art thou the holy God and King.

SILENT PRAYER

(ON NEW YEAR.)

Reader.

וּבְכֵן תֵּן פַּחְדְּךָ יְיָ אֱלֹהֵינוּ עַל כָּל־מַעֲשֶׂיךָ · וְאֵימָתְךָ עַל כָּל־מַה־שֶּׁבָּרָאתָ · וְיִרָאוּךָ כָּל־הַמַּעֲשִׂים · וְיִשְׁתַּחֲווּ לְפָנֶיךָ כָּל־הַבְּרוּאִים · וְיַעֲשׂוּ כֻלָּם אֲגֻדָּה אַחַת לַעֲשׂוֹת רְצוֹנְךָ בְּלֵבָב שָׁלֵם · כְּמוֹ שֶׁיָּדַעְנוּ יְיָ אֱלֹהֵינוּ שֶׁהַשִּׁלְטוֹן לְפָנֶיךָ · עֹז בְּיָדְךָ · וּגְבוּרָה בִּימִינֶךָ · וְשִׁמְךָ נוֹרָא עַל כָּל־מַה־שֶּׁבָּרָאתָ :

O Lord our God, let the fear of Thee be upon all Thy works, and the knowledge of Thy power be in the hearts of all Thy creatures, that they may be united in the worship of Thee and do Thy will with a perfect heart. For we know, O Lord our God, that dominion and strength are Thine, and Thy name is to be revered by all whom Thou hast created. Let the lives of them who serve Thee be examples of glory and praise. Give hope to

them who seek Thee, and confidence to those who trust in Thee. O hasten the day of redemption, when the upright shall be glad, and Thy servants shall sing for joy, when iniquity shall be dumb, and evil shall be consumed like smoke, when wrong shall be swept away, and Thou, O Lord, Thou alone, shalt reign in glory over all Thy works.

וּבְכֵן תֵּן כָּבוֹד יְיָ לְעַמֶּךָ · תְּהִלָּה לִירֵאֶיךָ · וְתִקְוָה טוֹבָה לְדוֹרְשֶׁיךָ · וּפִתְחוֹן פֶּה לַמְיַחֲלִים לָךְ :

וּבְכֵן צַדִּיקִים יִרְאוּ וְיִשְׂמָחוּ · וְיָשָׁרִים יַעֲלוֹזוּ · וַחֲסִידִים בְּרִנָּה יָגִילוּ · וְעוֹלָתָה תִּקְפָּץ פִּיהָ · וְכָל־הָרִשְׁעָה כֻּלָּהּ כְּעָשָׁן תִּכְלֶה · כִּי תַעֲבִיר מֶמְשֶׁלֶת זָדוֹן מִן הָאָרֶץ :

וְתִמְלוֹךְ אַתָּה יְיָ לְבַדֶּךָ עַל כָּל־מַעֲשֶׂיךָ :

Reader and Congregation.

Grant peace, happiness and welfare unto us, and unto all mankind. Bless us, O our Father, even all of us together with the light of thy countenance; for by the light of thy countenance hast thou given us, O Lord our God, the law of life, lovingkindness and righteousness, blessing and peace. May it be thy will to bless thy people Israel

שִׂים שָׁלוֹם טוֹבָה וּבְרָכָה חֵן וָחֶסֶד וְרַחֲמִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמֶּךָ · בָּרְכֵנוּ אָבִינוּ כֻּלָּנוּ כְּאֶחָד בְּאוֹר פָּנֶיךָ · כִּי בְאוֹר פָּנֶיךָ נָתַתָּ לָּנוּ יְיָ אֱלֹהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד וּצְדָקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשָׁלוֹם · וְטוֹב בְּעֵינֶיךָ

לְבָרֵךְ אֶת־עַמְּךָ יִשְׂרָאֵל בְּכָל־עֵת וּבְכָל־שָׁעָה בִּשְׁלוֹמֶךָ : בָּרוּךְ אַתָּה יְיָ׳ הַמְבָרֵךְ אֶת־עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם :

at all times, and in every hour with thy peace, and to establish throughout the world thy justice and thy peace. Blessed art thou, O Lord, the source of peace.

אֱלֹהַי׳ נְצוֹר לְשׁוֹנִי מֵרָע וּשְׂפָתַי מִדַּבֵּר מִרְמָה׳ וְלִמְקַלְלַי נַפְשִׁי תִדּוֹם וְנַפְשִׁי כֶּעָפָר לַכֹּל תִּהְיֶה :

O my God, guard my tongue from evil and my lips from speaking guile. To those who curse me let my soul be dumb, yea, let my soul be unto all as the dust.

SILENT PRAYER.

Reader.

יִהְיוּ לְרָצוֹן אִמְרֵי־פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ יְיָ צוּרִי וְגֹאֲלִי : עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל׳ וְאִמְרוּ אָמֵן :

Let the words of my mouth and the meditations of my heart be acceptable unto Thee, O Lord, my Rock and my Redeemer. May He who maketh peace in His high places grant peace unto us and unto all mankind, and say ye Amen.

(ON NEW YEAR.)

Reader and Congregation.

אָבִינוּ מַלְכֵּנוּ׳ חָטָאנוּ לְפָנֶיךָ :

Our Father and King! we have sinned before thee.

אָבִינוּ מַלְכֵּנוּ׳ אֵין לָנוּ מֶלֶךְ זוּלָתֶךָ :

Our Father and King! we have no other Sovereign but thee.

אָבִינוּ מַלְכֵּנוּ · עֲשֵׂה עִמָּנוּ
לְמַעַן שְׁמֶךָ :

Our Father and King! deal benevolently with us, for the sake of thy name.

אָבִינוּ מַלְכֵּנוּ · חַדֵּשׁ עָלֵינוּ
שָׁנָה טוֹבָה :

Our Father and King! renew unto us a good year.

אָבִינוּ מַלְכֵּנוּ · כַּלֵּה דֶבֶר
וְחֶרֶב וְרָעָב וּשְׁבִי
וּמַשְׁחִית וּמַגֵּפָה מִבְּנֵי
בְרִיתֶךָ :

Our Father and King! remove us from all evil, and keep from us pestilence, war, famine and sickness.

אָבִינוּ מַלְכֵּנוּ · שְׁלַח רְפוּאָה
שְׁלֵמָה לְחוֹלֵי עַמֶּךָ :

Our Father and King! restore the sick to perfect health.

אָבִינוּ מַלְכֵּנוּ · מְחַל לָנוּ
וּסְלַח לְכָל־עֲוֹנוֹתֵינוּ :

Our Father and King! pardon us and forgive all our iniquities.

אָבִינוּ מַלְכֵּנוּ · זָכְרֵנוּ לְחַיִּים
טוֹבִים :

Our Father and King! grant unto us a happy life.

אָבִינוּ מַלְכֵּנוּ · הַצְמַח לָנוּ
יְשׁוּעָה בְּקָרוֹב :

Our Father and King! show us speedily thy salvation.

אָבִינוּ מַלְכֵּנוּ · הָרֵם קֶרֶן
יִשְׂרָאֵל עַמֶּךָ :

Our Father and King! exalt the horn of thy people Israel.

אָבִינוּ מַלְכֵּנוּ · הַחֲזִירֵנוּ
בִּתְשׁוּבָה שְׁלֵמָה
לְפָנֶיךָ :

Our Father and King! cause us to return unto thy presence with a perfect repentance.

אָבִינוּ מַלְכֵּנוּ · שְׁמַע קוֹלֵנוּ
חוּס וְרַחֵם עָלֵינוּ :

Our Father and King!

אָבִינוּ מַלְכֵּנוּ · קַבֵּל בְּרַחֲמִים
וּבְרָצוֹן אֶת־תְּפִלָּתֵנוּ :

hear our voice, and have compassion upon us.

אָבִינוּ מַלְכֵּנוּ · תְּהִי הַשָּׁעָה
הַזֹּאת שַׁעַת רַחֲמִים
וְעֵת רָצוֹן מִלְּפָנֶיךָ :

Our Father and King! in thy grace and mercy accept our prayers.

Our Father and King! may this hour be an hour of mercy and an acceptable time in thy presence.

אָבִינוּ מַלְכֵּנוּ · עֲשֵׂה לְמַעַנְךָ
אִם לֹא לְמַעֲנֵנוּ :

Our Father and King! grant our requests for thy sake, if not for ours.

אָבִינוּ מַלְכֵּנוּ · אַל תְּשִׁיבֵנוּ
רֵיקָם מִלְּפָנֶיךָ :

Our Father and King! dismiss us not empty from thy presence.

Reader.

(*The ark is opened and the scrolls of the Law are taken from it.*)

וַיְהִי בִּנְסֹעַ הָאָרֹן וַיֹּאמֶר
מֹשֶׁה ·

And when the Ark set forward, Moses said,

Choir.

קוּמָה | יְיָ וְיָפֻצוּ אֹיְבֶיךָ
וְיָנֻסוּ מְשַׂנְאֶיךָ מִפָּנֶיךָ : כִּי
מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר־יְיָ
מִירוּשָׁלָיִם :

Arise, shine forth, O Lord, that those who have forsaken thee may find thee. For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

(ON NEW YEAR.)

Reader and Choir response.

יְהוָה | יְהוָה אֵל רַחוּם וְחַנּוּן
אֶרֶךְ אַפַּיִם וְרַב חֶסֶד וֶאֱמֶת :

The Lord, the Lord is a merciful and gracious God, slow to anger and abounding in lovingkind-

נֹצֵר חֶסֶד לָאֲלָפִים נֹשֵׂא עָוֹן
וָפֶשַׁע וְחַטָּאָה וְנַקֵּה :

ness and truth; keeping lovingkindness for thousands, forgiving iniquity and transgression and sin.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד :

Hear O Israel: the Lord our God, the Lord is One.

אֶחָד אֱלֹהֵינוּ · גָּדוֹל
אֲדוֹנֵינוּ · קָדוֹשׁ וְנוֹרָא שְׁמוֹ :

Our God is one; great is the Lord. Holy and awful is His name.

Reader.

גַּדְּלוּ לַיְיָ אִתִּי וּנְרוֹמְמָה
שְׁמוֹ יַחְדָּו :

Magnify the Lord with me, and let us exalt his name together.

Choir.

לְךָ יְיָ הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת וְהַנֵּצַח וְהַהוֹד ·
כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ לְךָ יְיָ
הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל
לְרֹאשׁ : רוֹמְמוּ יְיָ אֱלֹהֵינוּ
וְהִשְׁתַּחֲווּ לַהֲדֹם רַגְלָיו קָדוֹשׁ
הוּא : רוֹמְמוּ יְיָ אֱלֹהֵינוּ
וְהִשְׁתַּחֲווּ לְהַר קָדְשׁוֹ כִּי
קָדוֹשׁ יְיָ אֱלֹהֵינוּ :

Thine, O Lord, is the greatness, and the power, the glory, the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine, O Lord, is the kingdom, and thou art exalted over all. Exalt ye the Lord our God, and worship at his footstool: holy is he. Exalt ye the Lord our God, and worship at his holy mount; for the Lord our God is holy.

Reader.

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ :

Bless ye the Lord, who is to be blessed.

Choir and Congregation.

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד׃

Blessed be the Lord, who is to be blessed for ever and ever.

(*The Congregation will sit.*)

Reader.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם׃ אֲשֶׁר בָּחַר־בָּנוּ מִכָּל־הָעַמִּים וְנָתַן־לָנוּ אֶת־תּוֹרָתוֹ׃ בָּרוּךְ אַתָּה יְיָ׃ נוֹתֵן הַתּוֹרָה׃

Blessed art thou O Lord our God, King of the Universe, who dost reveal thy law unto thy children. Blessed art thou, the giver of the Law.

(NEW YEAR.)

READING FROM THE SCROLL.

GENESIS xxii.

וַיְהִי אַחַר הַדְּבָרִים הָאֵלֶּה וְהָאֱלֹהִים נִסָּה אֶת־אַבְרָהָם וַיֹּאמֶר אֵלָיו אַבְרָהָם וַיֹּאמֶר הִנֵּנִי׃ וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ אֶת־יִצְחָק וְלֶךְ־לְךָ אֶל־אֶרֶץ הַמֹּרִיָּה וְהַעֲלֵהוּ שָׁם לְעֹלָה עַל אַחַד הֶהָרִים אֲשֶׁר אֹמַר אֵלֶיךָ׃ וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ וְאֶת יִצְחָק בְּנוֹ וַיְבַקַּע

And it came to pass after these things, that God did prove Abraham, and said unto him, Abraham: and he said, Behold, here I am.

And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

And Abraham rose up early in the morning, and saddled his ass, and

took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

Then on the third day Abraham lifted up his eyes, and saw the place afar off.

And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

And they came to the place which God had told him of; and Abraham

עֲצֵי עֹלָה וַיָּקָם וַיֵּלֶךְ אֶל־הַמָּקוֹם
אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים׃ בַּיּוֹם
הַשְּׁלִישִׁי וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו
וַיַּרְא אֶת־הַמָּקוֹם מֵרָחֹק׃ וַיֹּאמֶר
אַבְרָהָם אֶל־נְעָרָיו שְׁבוּ־לָכֶם פֹּה
עִם־הַחֲמוֹר וַאֲנִי וְהַנַּעַר נֵלְכָה
עַד־כֹּה וְנִשְׁתַּחֲוֶה וְנָשׁוּבָה
אֲלֵיכֶם׃ וַיִּקַּח אַבְרָהָם אֶת־עֲצֵי
הָעֹלָה וַיָּשֶׂם עַל־יִצְחָק בְּנוֹ וַיִּקַּח
בְּיָדוֹ אֶת־הָאֵשׁ וְאֶת־הַמַּאֲכֶלֶת
וַיֵּלְכוּ שְׁנֵיהֶם יַחְדָּו׃ וַיֹּאמֶר יִצְחָק
אֶל־אַבְרָהָם אָבִיו וַיֹּאמֶר אָבִי
וַיֹּאמֶר הִנֶּנִּי בְנִי וַיֹּאמֶר הִנֵּה הָאֵשׁ
וְהָעֵצִים וְאַיֵּה הַשֶּׂה לְעֹלָה׃
וַיֹּאמֶר אַבְרָהָם אֱלֹהִים יִרְאֶה־לּוֹ
הַשֶּׂה לְעֹלָה בְּנִי וַיֵּלְכוּ שְׁנֵיהֶם
יַחְדָּו׃ וַיָּבֹאוּ אֶל־הַמָּקוֹם אֲשֶׁר
אָמַר־לוֹ הָאֱלֹהִים וַיִּבֶן שָׁם
אַבְרָהָם אֶת הַמִּזְבֵּחַ וַיַּעֲרֹךְ אֶת־
הָעֵצִים וַיַּעֲקֹד אֶת־יִצְחָק בְּנוֹ
וַיָּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ מִמַּעַל
לָעֵצִים׃ וַיִּשְׁלַח אַבְרָהָם אֶת־יָדוֹ

וַיִּקַּח אֶת־הַמַּאֲכֶלֶת לִשְׁחֹט אֶת־
בְּנוֹ׃ וַיִּקְרָא אֵלָיו מַלְאַךְ יְהוָה
מִן־הַשָּׁמַיִם וַיֹּאמֶר אַבְרָהָם׃
אַבְרָהָם וַיֹּאמֶר הִנֵּנִי׃ וַיֹּאמֶר אַל־
תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר וְאַל־תַּעַשׂ
לוֹ מְאוּמָה כִּי׃ עַתָּה יָדַעְתִּי כִּי־
יְרֵא אֱלֹהִים אַתָּה וְלֹא חָשַׂכְתָּ
אֶת־בִּנְךָ אֶת־יְחִידְךָ מִמֶּנִּי׃ וַיִּשָּׂא
אַבְרָהָם אֶת־עֵינָיו וַיַּרְא וְהִנֵּה־
אַיִל אַחַר נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו
וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל
וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ׃ וַיִּקְרָא
אַבְרָהָם שֵׁם־הַמָּקוֹם הַהוּא יְהוָה׃
יִרְאֶה אֲשֶׁר יֵאָמֵר הַיּוֹם בְּהַר יְהוָה
יֵרָאֶה׃ וַיִּקְרָא מַלְאַךְ יְהוָה אֶל־
אַבְרָהָם שֵׁנִית מִן־הַשָּׁמָיִם׃
וַיֹּאמֶר בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה כִּי
יַעַן אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה
וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידֶךָ׃

built an altar there and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

And Abraham stretched forth his hand, and took the knife to slay his son.

And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

And he said, Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

And Abraham lifted up his eyes, and looked, and behold, behind him a ram caught in the thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

And Abraham called the name of that place Adonoi-jireh: as it is said to this day, on the mount of the Lord it shall be seen.

And the angel called unto Abraham out of heaven the second time,

And said, By myself have I sworn, saith the

Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son:

That I will surely bless thee, and I will surely multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba.

כִּי־בָרַךְ אֲבָרֶכְךָ וְהַרְבָּה אַרְבֶּה
אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם וְכַחוֹל
אֲשֶׁר עַל־שְׂפַת הַיָּם וְיָרַשׁ זַרְעֲךָ
אֵת שַׁעַר אֹיְבָיו׃ וְהִתְבָּרְכוּ
בְזַרְעֲךָ כֹּל גּוֹיֵ הָאָרֶץ עֵקֶב אֲשֶׁר
שָׁמַעְתָּ בְּקֹלִי׃ וַיָּשָׁב אַבְרָהָם
אֶל־נְעָרָיו וַיָּקֻמוּ וַיֵּלְכוּ יַחְדָּו אֶל־
בְּאֵר שָׁבַע וַיֵּשֶׁב אַבְרָהָם בִּבְאֵר
שָׁבַע׃

LEVITICUS xix.

And the Lord spake unto Moses, saying,

Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the Lord your God am holy.

Ye shall fear every man his mother, and his father, and keep my Sabbaths: I am the Lord your God.

Turn ye not unto idols, nor make to yourselves molten gods: I am the Lord your God.

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃
דַּבֵּר אֶל־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם קְדֹשִׁים תִּהְיוּ כִּי
קָדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם׃ אִישׁ
אִמּוֹ וְאָבִיו תִּירָאוּ וְאֶת־שַׁבְּתֹתַי
תִּשְׁמֹרוּ אֲנִי יְהוָה אֱלֹהֵיכֶם׃ אַל־
תִּפְנוּ אֶל־הָאֱלִילִם וֵאלֹהֵי מַסֵּכָה
לֹא תַעֲשׂוּ לָכֶם אֲנִי יְהוָה
אֱלֹהֵיכֶם׃

And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

And thou shalt not glean thy vinyard, neither shalt thou gather every grape of thy vinyard; thou shalt leave them for the stranger: I am the Lord your God.

Ye shall not steal, neither deal falsely, neither lie one to another.

And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the Lord.

Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning.

Thou shall not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I am the Lord.

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

Thou shalt not go up

וּבְקָצְרְכֶם אֶת־קְצִיר אַרְצְכֶם
לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר
וְלֶקֶט קְצִירְךָ לֹא תְלַקֵּט׃ וְכַרְמְךָ
לֹא תְעוֹלֵל וּפֶרֶט כַּרְמְךָ לֹא
תְלַקֵּט לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם אֲנִי
יְהוָה אֱלֹהֵיכֶם׃ לֹא תִּגְנֹבוּ וְלֹא־
תְכַחֲשׁוּ וְלֹא־תְשַׁקְּרוּ אִישׁ
בַּעֲמִיתוֹ׃ וְלֹא־תִשָּׁבְעוּ בִשְׁמִי
לַשָּׁקֶר וְחִלַּלְתָּ אֶת־שֵׁם אֱלֹהֶיךָ
אֲנִי יְהוָה׃ לֹא־תַעֲשֹׁק אֶת־רֵעֲךָ
וְלֹא תִגְזֹל לֹא־תָלִין פְּעֻלַּת שָׂכִיר
אִתְּךָ עַד־בֹּקֶר׃ לֹא־תְקַלֵּל חֵרֵשׁ
וְלִפְנֵי עִוֵּר לֹא תִתֵּן מִכְשֹׁל וְיָרֵאתָ
מֵאֱלֹהֶיךָ אֲנִי יְהוָה׃ לֹא־תַעֲשׂוּ
עָוֶל בַּמִּשְׁפָּט לֹא־תִשָּׂא פְּנֵי־דָל
וְלֹא תֶהְדַּר פְּנֵי גָדוֹל בְּצֶדֶק

תִּשְׁפֹּט עֲמִיתֶךָ׃ לֹא־תֵלֵךְ רָכִיל
בְּעַמֶּיךָ לֹא תַעֲמֹד עַל־דַּם רֵעֶךָ
אֲנִי יְהוָה׃ לֹא־תִשְׂנָא אֶת־אָחִיךָ
בְּלִבָּבֶךָ הוֹכֵחַ תּוֹכִיחַ אֶת־עֲמִיתֶךָ
וְלֹא־תִשָּׂא עָלָיו חֵטְא׃ לֹא־תִקֹּם
וְלֹא־תִטֹּר אֶת־בְּנֵי עַמֶּךָ וְאָהַבְתָּ
לְרֵעֲךָ כָּמוֹךָ אֲנִי יְהוָה׃

and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord.

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord.

DEUTERONOMY xxix.

אַתֶּם נִצָּבִים הַיּוֹם כֻּלְּכֶם לִפְנֵי
יְהוָה אֱלֹהֵיכֶם רָאשֵׁיכֶם שִׁבְטֵיכֶם
זִקְנֵיכֶם וְשֹׁטְרֵיכֶם כֹּל אִישׁ
יִשְׂרָאֵל׃ טַפְּכֶם נְשֵׁיכֶם וְגֵרְךָ
אֲשֶׁר בְּקֶרֶב מַחֲנֶיךָ מֵחֹטֵב עֵצֶיךָ
עַד שֹׁאֵב מֵימֶיךָ׃ לְעָבְרְךָ בִּבְרִית
יְהוָה אֱלֹהֶיךָ וּבְאָלָתוֹ אֲשֶׁר יְהוָה
אֱלֹהֶיךָ כֹּרֵת עִמְּךָ הַיּוֹם׃ לְמַעַן
הָקִים־אֹתְךָ הַיּוֹם לוֹ לְעָם וְהוּא
יִהְיֶה־לְּךָ לֵאלֹהִים כַּאֲשֶׁר דִּבֶּר־
לָךְ וְכַאֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ

Ye stand this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel.

Your little ones, your wives, and the stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

That thou shouldst enter into covenant with

the Lord thy God, and into his oath, which the Lord thy God maketh with thee this day:

That he may establish thee today for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

Neither with you only do I make this covenant and this oath;

But with him that standeth here with us this day before the Lord our God, and also with him that is not here with us this day:

(For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב׃ וְלֹא
אִתְּכֶם לְבַדְּכֶם אָנֹכִי כֹּרֵת אֶת־
הַבְּרִית הַזֹּאת וְאֶת־הָאָלָה הַזֹּאת׃
כִּי אֶת־אֲשֶׁר יֶשְׁנוֹ פֹּה עִמָּנוּ עֹמֵד
הַיּוֹם לִפְנֵי יְהוָה אֱלֹהֵינוּ וְאֵת
אֲשֶׁר אֵינֶנּוּ פֹּה עִמָּנוּ
הַיּוֹם׃ כִּי־אַתֶּם יְדַעְתֶּם אֵת
אֲשֶׁר־יָשַׁבְנוּ בְּאֶרֶץ מִצְרָיִם וְאֵת
אֲשֶׁר־עָבַרְנוּ בְּקֶרֶב הַגּוֹיִם אֲשֶׁר
עֲבַרְתֶּם׃ וַתִּרְאוּ אֶת־שִׁקּוּצֵיהֶם
וְאֶת גִּלֻּלֵיהֶם עֵץ וָאֶבֶן כֶּסֶף וְזָהָב
אֲשֶׁר עִמָּהֶם׃ פֶּן־יֵשׁ בָּכֶם אִישׁ
אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה אוֹ־שֵׁבֶט
אֲשֶׁר לְבָבוֹ פֹנֶה הַיּוֹם מֵעִם יְהוָה
אֱלֹהֵינוּ לָלֶכֶת לַעֲבֹר אֶת־אֱלֹהֵי
הַגּוֹיִם הָהֵם פֶּן־יֵשׁ בָּכֶם שֹׁרֶשׁ
פֹּרֶה רֹאשׁ וְלַעֲנָה׃ וְהָיָה בִּשְׁמָעוֹ
אֶת־דִּבְרֵי הָאָלָה הַזֹּאת וְהִתְבָּרֵךְ
בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יִהְיֶה־לִּי כִּי
בִּשְׁרִרוּת לִבִּי אֵלֵךְ לְמַעַן סְפוֹת
הָרָוָה אֶת־הַצְּמֵאָה׃ לֹא־יֹאבֶה
יְהוָה סְלֹחַ לוֹ כִּי אָז יֶעְשַׁן אַף־
יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא וְרָבְצָה
בּוֹ כָּל־הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה

And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven.

And the Lord shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the Lord hath laid upon it;

And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass grow-

וּמָחָה יְהוָה אֶת־שְׁמוֹ מִתַּחַת
הַשָּׁמָיִם׃ וְהִבְדִּילוֹ יְהוָה לְרָעָה
מִכֹּל שִׁבְטֵי יִשְׂרָאֵל כְּכֹל אָלוֹת
הַבְּרִית הַכְּתוּבָה בְּסֵפֶר הַתּוֹרָה
הַזֶּה׃ וְאָמַר הַדּוֹר הָאַחֲרוֹן בְּנֵיכֶם
אֲשֶׁר יָקוּמוּ מֵאַחֲרֵיכֶם וְהַנֹּכְרִי
אֲשֶׁר יָבֹא מֵאֶרֶץ רְחוֹקָה וְרָאוּ
אֶת־מַכּוֹת הָאָרֶץ הַהִוא וְאֶת־
תַּחֲלֻאֶיהָ אֲשֶׁר־חִלָּה יְהוָה בָּהּ׃
גָּפְרִית וָמֶלַח שְׂרֵפָה כָל־אַרְצָהּ
לֹא תִזָּרַע וְלֹא תַצְמִחַ וְלֹא־יַעֲלֶה
בָהּ כָּל־עֵשֶׂב כְּמַהֲפֵכַת סְדֹם
וַעֲמֹרָה אַדְמָה וּצְבוֹיִם אֲשֶׁר הָפַךְ
יְהוָה בְּאַפּוֹ וּבְחֲמָתוֹ׃ וְאָמְרוּ כָּל־
הַגּוֹיִם עַל־מָה עָשָׂה יְהוָה כָּכָה
לָאָרֶץ הַזֹּאת מָה חֲרִי הָאַף הַגָּדוֹל
הַזֶּה׃ וְאָמְרוּ עַל אֲשֶׁר עָזְבוּ אֶת־
בְּרִית יְהוָה אֱלֹהֵי אֲבֹתָם אֲשֶׁר
כָּרַת עִמָּם בְּהוֹצִיאוֹ אֹתָם מֵאֶרֶץ

eth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the Lord overthrew in his anger, and in his wrath:

Even all nations shall say, Wherefore hath the Lord done thus unto this land? what meaneth the heat of this great anger?

Then men shall say, because they have forsaken the covenant of the Lord God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book:

And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our

מִצְרָיִם׃ וַיֵּלְכוּ וַיַּעַבְדוּ אֱלֹהִים
אֲחֵרִים וַיִּשְׁתַּחֲווּ לָהֶם אֱלֹהִים
אֲשֶׁר לֹא־יְדָעוּם וְלֹא חָלַק לָהֶם׃
וַיִּחַר־אַף יְהוָה בָּאָרֶץ הַהִוא
לְהָבִיא עָלֶיהָ אֶת־כָּל־הַקְּלָלָה
הַכְּתוּבָה בַּסֵּפֶר הַזֶּה׃ וַיִּתְּשֵׁם
יְהוָה מֵעַל אַדְמָתָם בְּאַף וּבְחֵמָה
וּבְקֶצֶף גָּדוֹל וַיַּשְׁלִכֵם אֶל־אֶרֶץ
אַחֶרֶת כַּיּוֹם הַזֶּה׃ הַנִּסְתָּרוֹת
לַיהוָה אֱלֹהֵינוּ וְהַנִּגְלוֹת לָנוּ
וּלְבָנֵינוּ עַד־עוֹלָם לַעֲשׂוֹת אֶת־
כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת׃

וְהָיָה כִי־יָבֹאוּ עָלֶיךָ כָּל־
הַדְּבָרִים הָאֵלֶּה הַבְּרָכָה וְהַקְּלָלָה
אֲשֶׁר נָתַתִּי לְפָנֶיךָ וַהֲשֵׁבֹתָ אֶל־
לְבָבֶךָ בְּכָל־הַגּוֹיִם אֲשֶׁר הִדִּיחֲךָ

יהוָה אֱלֹהֶיךָ שָׁמָּה׃ וְשַׁבְתָּ עַד־
יהוָה אֱלֹהֶיךָ וְשָׁמַעְתָּ בְקֹלוֹ כְּכֹל
אֲשֶׁר־אָנֹכִי מְצַוְּךָ הַיּוֹם אַתָּה
וּבָנֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ׃
וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ
וְרִחַמְךָ וְשָׁב וְקִבֶּצְךָ מִכָּל־הָעַמִּים
אֲשֶׁר הֲפִיצְךָ יְהוָה אֱלֹהֶיךָ שָׁמָּה׃
אִם־יִהְיֶה נִדַּחֲךָ בִּקְצֵה הַשָּׁמָיִם
מִשָּׁם יְקַבֶּצְךָ יְהוָה אֱלֹהֶיךָ וּמִשָּׁם
יִקָּחֶךָ׃ וְהֱבִיאֲךָ יְהוָה אֱלֹהֶיךָ אֶל־
הָאָרֶץ אֲשֶׁר־יָרְשׁוּ אֲבֹתֶיךָ
וִירִשְׁתָּהּ וְהֵיטִבְךָ וְהִרְבְּךָ
מֵאֲבֹתֶיךָ׃ וּמָל יְהוָה אֱלֹהֶיךָ אֶת־
לְבָבְךָ וְאֶת־לְבַב זַרְעֶךָ לְאַהֲבָה
אֶת־יְהוָה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ

children for ever, that we may do all the words of this law.

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the Lord thy God hath driven thee.

And shalt return unto the Lord thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

That then the Lord thy God will turn thy captivity, and have compassion upon thee.

If any of thine be driven out unto the outmost parts of heaven, from thence will the Lord thy God gather thee, and from thence will he fetch thee:

And the Lord thy God will do thee good, and multiply thee above thy fathers.

And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine

heart, and with all thy soul, that thou mayest live

וּבְכָל־נַפְשְׁךָ לְמַעַן חַיֶּיךָ׃

Reader.

The law of the Lord is perfect, restoring the soul: the testimony of the Lord is faithful, making wise the simple. The precepts of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

תּוֹרַת יְהוָה תְּמִימָה
מְשִׁיבַת נָפֶשׁ עֵדוּת יְהוָה
נֶאֱמָנָה מַחְכִּימַת פֶּתִי׃
פִּקּוּדֵי יְהוָה יְשָׁרִים מְשַׂמְּחֵי־
לֵב מִצְוַת יְהוָה בָּרָה מְאִירַת
עֵינָיִם׃

READING FROM THE PROPHETS.

1. SAMUEL i.

Now there was a certain man of Ramathaim, a Zuphite of the hill-country of Ephraim, and his name was Elkanah. And he had two wives; the name of the one was Hannah, and the name of the other Peninnah; and Peninnah had children, but Hannah had no children. And Elkanah used to go up from his city year by year to worship and to sacrifice unto God in Shiloh. But when Hannah went up with him to Shiloh, she wept and did not eat, for her heart was sore.

Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons? So Hannah rose up after they had eaten in

Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the Lord. And she was in bitterness of soul, and prayed unto the Lord, and wept sore. And she vowed a vow, and said, O Lord of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the Lord all the days of his life.

And it came to pass, as she continued praying before the Lord, that Eli marked her mouth. Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken. And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee. And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the Lord. Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto. Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him. And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the Lord. And when she had weaned him, she took him up with her, and brought him unto the house of the Lord in Shiloh: and the child was young. And she brought the child to Eli and she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying with the Lord. For this child I prayed; and the Lord hath given me my petition which I asked of him: Therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord. And he worshipped the Lord there.

MICAH VI., Verse 6.

Wherewith shall I come before the Lord, and bow myself before the high God? Shall I come before him with burnt offerings, with calves of a year old? Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul? He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

ISAIAH, xlii.

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Thus saith the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: I the Lord have called thee in righteousness,

and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images.

Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Let them give glory unto the Lord, and declare his praise in the islands.

Choir.

הוֹדוֹ עַל אֶרֶץ וְשָׁמָיִם׃
וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל
חֲסִידָיו לִבְנֵי יִשְׂרָאֵל עַם
קְרֹבוֹ הַלְלוּיָהּ׃

His glory is in the earth and in the heavens. He is the strength of his servants, the praise of them that truly love him, the hope of Israel, whom he brought nigh to himself. Hallelujah.

(The Congregation will stand.)

Reader.

Almighty God, we pray to Thee for our Sovereign Lord, King George, our gracious Queen Mary, Edward Prince of Wales, and all the Royal family. We beseech Thee to bless and keep them. Grant the King and his Councillors wisdom to govern the Empire in accord with Thy holy will, so that it may help to set righteousness, justice and peace on the earth. Deepen our love for our country, our desire to serve its cause, our resolve to uphold its good name by our own right doing. Hasten the time when Thy rule will be accepted by all mankind, and when the reign of peace and love will be established in the world. Amen.

May He Who blessed our ancestors, Abraham, Isaac, and Jacob, bless this congregation together with all other congregations; them, their wives, their children, and all that belongeth to them. May the Supreme King of kings bless you, and account you worthy; may He hearken to your prayers, and redeem and deliver you from all trouble and distress. May God in His mercy support and shield you, spread the pavilion of peace over you, and plant among you love and brotherhood, peace and friendship. May such be the divine will! and let us say, Amen.

(NEW YEAR.)

PRAYER BY THE READER.

Reader and Congregation in alternate Verses.

Psalm xlvii.

Clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord, the Most High, is to be feared; He is a great King over all the earth. Sing praises to God, sing praises: sing praises unto our King, sing praises. For God is the King of all the earth: sing ye praises with understanding. God reigneth over the nations: God sitteth upon the throne of

His holiness. The princes of the people are gathered together, even the people of the God of Abraham; for the shields of the earth belong unto God: He is greatly exalted.

Blessed art thou, O Lord our God, King of the Universe, who hast sanctified us with thy commandments, and in whose praise we sound the Shophar.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַשְׁמִיעַ קוֹל שׁוֹפָר :

Blessed art thou, O Lord our God, King of the Universe, who hast preserved us alive, and sustained us, and permitted us to enjoy this season.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם · שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה :

TEKEHÁ, SHEVORIM, TERUHÁ, TEKEHÁ.

TEKEHÁ, SHEVORIM, TERUHÁ, TEKEHÁ.

TEKEHÁ, SHEVORIM, TERUHÁ, TEKEHÁ.

TEKEHÁ, SHEVORIM, TEKEHÁ.

TEKEHÁ, SHEVORIM, TEKEHÁ.

TEKEHÁ, SHEVORIM, TEKEHÁ.

TEKEHÁ, TERUHA, TEKEHA.

TEKEHÁ, TERUHÁ, TEKEHÁ.

TEKEHÁ, TERUHÁ, TEKEHÁ GEDOULAH.

Congregation and Reader

אַשְׁרֵי הָעָם יוֹדְעֵי תְרוּעָה׳
יְיָ בְּאוֹר פָּנֶיךָ יְהַלֵּכוּן׃
אַשְׁרֵי יוֹשְׁבֵי בֵיתֶךָ עוֹד
יְהַלְלוּךָ סֶלָה׃
אַשְׁרֵי הָעָם שֶׁכָּכָה לוֹ
אַשְׁרֵי הָעָם שֶׁיְיָ אֱלֹהָיו׃

Happy are the people who know the joyful sound. O Lord! in the light of thy countenance shall they walk.

"Happy are they who dwell in thy house: they shall continually praise thee. Happy the people whose God is the Lord."

Choir and Congregation.

קמ״ה תְּהִלָּה לְדָוִד׳
אֲרוֹמִמְךָ אֱלוֹהַי הַמֶּלֶךְ
וַאֲבָרְכָה שִׁמְךָ לְעוֹלָם וָעֶד׃
בְּכָל־יוֹם אֲבָרְכֶךָּ וַאֲהַלְלָה
שִׁמְךָ לְעוֹלָם וָעֶד׃
גָּדוֹל יְיָ וּמְהֻלָּל מְאֹד וְלִגְדֻלָּתוֹ
אֵין חֵקֶר׃
דּוֹר לְדוֹר יְשַׁבַּח מַעֲשֶׂיךָ
וּגְבוּרֹתֶיךָ יַגִּידוּ׃
הֲדַר כְּבוֹד הוֹדֶךָ וְדִבְרֵי
נִפְלְאֹתֶיךָ אָשִׂיחָה׃
וֶעֱזוּז נוֹרְאוֹתֶיךָ יֹאמֵרוּ
וּגְדֻלָּתְךָ אֲסַפְּרֶנָּה׃
זֵכֶר רַב־טוּבְךָ יַבִּיעוּ וְצִדְקָתְךָ
יְרַנֵּנוּ׃

I will extol thee, my God, O King; and I will bless thy name for ever and ever. Every day will I bless thee; and I will praise thy name for ever and ever. Great is the Lord, and exceedingly to be praised: and his greatness is unsearchable. One generation shall laud thy works to another, and shall declare thy mighty acts. On the majestic glory of thy grandeur, and on thy marvellous deeds, will I meditate. And men shall speak of the might of thy awful acts; and I will recount thy greatness. They shall pour forth the fame of thy great goodness, and shall exult in thy righteousness. The Lord is good to all; and his tender mercies are over all

חַנּוּן וְרַחוּם יְהוָה אֶרֶךְ אַפַּיִם
וּגְדָל־חָסֶד׃
טוֹב־יְהוָה לַכֹּל וְרַחֲמָיו
עַל־כָּל־מַעֲשָׂיו׃
יוֹדוּךָ יְהוָה כָּל־מַעֲשֶׂיךָ
וַחֲסִידֶיךָ יְבָרְכוּכָה׃
כְּבוֹד מַלְכוּתְךָ יֹאמֵרוּ
וּגְבוּרָתְךָ יְדַבֵּרוּ׃
לְהוֹדִיעַ לִבְנֵי הָאָדָם גְּבוּרֹתָיו
וּכְבוֹד הֲדַר מַלְכוּתוֹ׃
מַלְכוּתְךָ מַלְכוּת כָּל־עֹלָמִים
וּֽמֶמְשַׁלְתְּךָ בְּכָל־דּוֹר וָדֹר׃
סוֹמֵךְ יְהוָה לְכָל־הַנֹּפְלִים
וְזוֹקֵף לְכָל־הַכְּפוּפִים׃
עֵינֵי כֹל אֵלֶיךָ יְשַׂבֵּרוּ וְאַתָּה
נוֹתֵן לָהֶם אֶת־אָכְלָם בְּעִתּוֹ׃
פּוֹתֵחַ אֶת־יָדֶךָ וּמַשְׂבִּיעַ
לְכָל־חַי רָצוֹן׃
צַדִּיק יְהוָה בְּכָל־דְּרָכָיו
וְחָסִיד בְּכָל־מַעֲשָׂיו׃
קָרוֹב יְהוָה לְכָל־קֹרְאָיו לְכֹל
אֲשֶׁר יִקְרָאֻהוּ בֶּאֱמֶת׃
רְצוֹן־יְרֵאָיו יַעֲשֶׂה וְאֶת־

his works. All thy works shall give thanks unto thee, O Lord; and thy loving ones shall bless thee. They shall speak of the glory of thy kingdom, and talk of thy power; to make known to the sons of men his mighty acts, and the majestic glory of his kingdom. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations. The Lord upholdeth all that fall, and raiseth up all those that are bowed down. The eyes of all wait upon thee; and thou givest them their food in due season. Thou openest thine hand, and satisfiest every living thing with favour. The Lord is righteous in all his ways, and loving in all his works. The Lord is nigh unto all them that call upon him, to all that call upon him in truth. He will fulfil the desire of them that fear him; he also will hear their cry, and will save them. The Lord

שַׁוְעָתָם יִשְׁמַע וְיוֹשִׁיעֵם׃
שׁוֹמֵר יְהוָה אֶת־כָּל־אֹהֲבָיו
וְאֵת כָּל־הָרְשָׁעִים יַשְׁמִיד׃
תְּהִלַּת יְהוָה יְדַבֶּר־פִּי וִיבָרֵךְ
כָּל־בָּשָׂר שֵׁם קָדְשׁוֹ לְעוֹלָם
וָעֶד׃
וַאֲנַחְנוּ נְבָרֵךְ יָהּ מֵעַתָּה
וְעַד־עוֹלָם הַלְלוּיָהּ׃

guardeth all them that love him; but all the wicked will he destroy. My mouth shall speak of the praise of the Lord; and let all flesh bless his holy name for ever and ever.

But we will bless the Lord from this time forth and for evermore. Praise ye the Lord.

Reader.

PSALM xxiv. לְדָוִד מִזְמוֹר

Choir and Congregation.

לַיְיָ הָאָרֶץ וּמְלוֹאָהּ תֵּבֵל
וְיֹשְׁבֵי בָהּ׃ כִּי־הוּא עַל־
יַמִּים יְסָדָהּ וְעַל־נְהָרוֹת
יְכוֹנְנֵהָ׃ מִי־יַעֲלֶה בְּהַר יְיָ
וּמִי־יָקוּם בִּמְקוֹם קָדְשׁוֹ׃ נְקִי
כַפַּיִם וּבַר לֵבָב אֲשֶׁר לֹא
נָשָׂא לַשָּׁוְא נַפְשִׁי וְלֹא נִשְׁבַּע
לְמִרְמָה׃ יִשָּׂא בְרָכָה מֵאֵת
יְיָ וּצְדָקָה מֵאֱלֹהֵי יִשְׁעוֹ׃ זֶה
דּוֹר דֹּרְשָׁו מְבַקְשֵׁי פָנֶיךָ

The earth is the Lord's and the fulness thereof; the world, and they that dwell therein. For it is he that hath founded it upon the seas, and established it upon the floods. Who may ascend the mountain of the Lord? And who may stand in his holy place? He that hath clean hands and a pure heart; who hath not set his desire upon vanity, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. This is the generation of them

that seek after him, that seek thy face, O God of Jacob! Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors, that the King of glory may come in. Who, then, is the King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; yea, lift them up, ye everlasting doors, that the King of glory may come in. Who, then, is the King of glory? The Lord of hosts, he is the King of glory.

יַעֲקֹב סֶלָה: שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם וְהִנָּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא מֶלֶךְ הַכָּבוֹד: מִי זֶה מֶלֶךְ הַכָּבוֹד יְיָ עִזּוּז וְגִבּוֹר יְיָ גִּבּוֹר מִלְחָמָה: שְׂאוּ שְׁעָרִים רָאשֵׁיכֶם וּשְׂאוּ פִּתְחֵי עוֹלָם וְיָבוֹא מֶלֶךְ הַכָּבוֹד: מִי הוּא זֶה מֶלֶךְ הַכָּבוֹד יְיָ צְבָאוֹת הוּא מֶלֶךְ הַכָּבוֹד סֶלָה:

(The Scrolls of the Law are returned to the Ark.)

Reader.

Behold, I give you good doctrine; forsake ye not my Law. It is a tree of life to them that grasp it, and of them that uphold it every one is rendered happy. Its ways are ways of pleasantness, and all its paths are peace.

כִּי לֶקַח טוֹב נָתַתִּי לָכֶם תּוֹרָתִי אַל־תַּעֲזֹבוּ: עֵץ חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתֹמְכֶיהָ מְאֻשָּׁר: דְּרָכֶיהָ דַרְכֵי־נֹעַם וְכָל־נְתִיבוֹתֶיהָ שָׁלוֹם:

Choir.

Bring us back, O Lord, unto thee; reconsecrate us unto thy service.

חֲשִׁיבֵנוּ יְיָ אֵלֶיךָ וְנָשׁוּבָה חַדֵּשׁ יָמֵינוּ כְּקֶדֶם

(NEW YEAR.)

SILENT PRAYER.

Choir.

זָכְרֵנוּ לַחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים · וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים · לְמַעַנְךָ אֱלֹהִים חַיִּים :

Remember us unto life, O King, who delightest in life, and lead us in the way of life, for Thine own sake, O living God.

Reader and Congregation.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן : בָּרוּךְ אַתָּה יְיָ · מָגֵן אַבְרָהָם :

For Thou, O King, art our Saviour and Helper. Blessed art Thou, O Lord, the Guardian of Israel.

אַתָּה גִּבּוֹר לְעוֹלָם יְיָ · מְחַיֵּה מֵתִים אַתָּה · רַב לְהוֹשִׁיעַ :

Thou art mighty for ever, O Lord, Thou grantest Eternal life, and in Thy hand is the power to save.

Choir.

מְכַלְכֵּל חַיִּים בְּחֶסֶד מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים · סוֹמֵךְ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר · מִי כָמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה־לָּךְ · מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה ·

Thou sustainest the living with loving kindness, and in great mercy givest Eternal life to the dead. Thou upholdest the falling, healest the sick and loosest those that are bound. Thou wilt surely fulfil Thy promise of Eternal life unto those who sleep in the dust. Who is like unto Thee, O Lord of mighty acts, or who can be compared unto Thee, O God of our Salvation, who orderest death and restorest to life?

Reader and Congregation.

[מִי כָמוֹךָ אַב הָרַחֲמִים
זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים׃]
וְנֶאֱמָן אַתָּה לְהַחֲיוֹת
מֵתִים · בָּרוּךְ אַתָּה יְיָ ·
מְחַיֵּה הַמֵּתִים :

[Who is like unto Thee, O Merciful Father, who in mercy givest life to all Thy creatures;] and rememberest Thy children unto eternal life? Blessed art Thou, O Lord, source of Eternal life.

(ON NEW YEAR.)

Choir.

עֲשֵׂה לְמַעַן שִׁמְךָ · וְקַדֵּשׁ
אֶת שִׁמְךָ עַל מַקְדִּישֵׁי
שִׁמֶךָ · בַּעֲבוּר כְּבוֹד שִׁמְךָ
הַנֶּעֱרָץ וְהַנִּקְדָּשׁ · כְּסוֹד שִׂיחַ
שַׂרְפֵי קֹדֶשׁ · הַמַּקְדִּישִׁים
שִׁמְךָ בַּקֹּדֶשׁ · דְּרֵי מַעְלָה
עִם דְּרֵי מַטָּה · כַּכָּתוּב עַל
יַד נְבִיאֶךָ · וְקָרָא זֶה אֶל זֶה
וְאָמַר :

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ
צְבָאוֹת · מְלֹא כָל הָאָרֶץ
כְּבוֹדוֹ :

May those who sanctify thy name be sanctified by thee, who art Holy and whose glorious name is Holy.

We hallow thy name on earth, even as it is hallowed in heaven, as it is written by the hand of thy prophet: "And the angels called one another and said:

Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory."

(The Congregation will sit.)

Reader.

The next portion of the Service is called מלכיות when we acclaim God as King, the ruler of the Universe, in whose hand is the destiny of every creature.

Choir.

During these ten days of penitence, we contemplate the awfulness of the omnipotence of the Almighty. We know that unto Him, every thought and every act of our daily lives have been revealed. In His hand is the destiny of every living thing. It is He Who determines the length of our days, and to Him alone is our future known. The reward of our righteousness is joy and peace, but the fruit of our sin is sorrow and suffering.

Through indolence, ignorance and self-indulgence, we withdraw ourselves from His presence, and our lives are without the light of His guidance and the strength of his blessing.

Repeated by the Reader.

But through Prayer, Penitence and Charity can we find our way back to Him.

(*The Congregation will stand.*)

Choir.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning, and who has chosen us to proclaim to all mankind his unity and his righteousness. We bow down before the supreme King of Kings, and offer praise and thanksgivings to the Holy One, whose name shall be for ever blessed.

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל
לָתֵת גֹּדֶל לְיוֹצֵר בְּרֵאשִׁית ·
שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת
וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת
הָאֲדָמָה · שֶׁלֹּא שָׂם חֶלְקֵנוּ
כָּהֶם וְגֹרָלֵנוּ כְּכָל הֲמוֹנָם ·
וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא ·

Reader.

He has stretched forth the heavens and laid the foundations of the earth.

שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד
אָרֶץ · וּמוֹשַׁב יְקָרוֹ בַּשָּׁמַיִם

מִמַּעַל וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים: הוּא אֱלֹהֵינוּ · אֵין עוֹד · אֱמֶת מַלְכֵּנוּ · אֶפֶס זוּלָתוֹ · כַּכָּתוּב בְּתוֹרָתוֹ · וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ כִּי יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתָּחַת אֵין עוֹד:

The seat of his glory is in the heavens above, and the abode of his might is in the loftiest heights. He is our God; there is none else: in truth he is our King; there is none besides him; as it is written in his Law, And thou shalt know this day, and lay it to thine heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.

עַל־כֵּן נְקַוֶּה לְךָ יְיָ אֱלֹהֵינוּ לִרְאוֹת מְהֵרָה בְּתִפְאֶרֶת עֻזֶּךָ · לְהַעֲבִיר גִּלּוּלִים מִן הָאָרֶץ וְהָאֱלִילִים כָּרוֹת יִכָּרֵתוּן · לְתַקֵּן עוֹלָם בְּמַלְכוּת שַׁדַּי וְכָל־בְּנֵי בָשָׂר יִקְרְאוּ בִשְׁמֶךָ · לְהַפְנוֹת אֵלֶיךָ כָּל־רִשְׁעֵי אָרֶץ: יַכִּירוּ וְיֵדְעוּ כָּל־יוֹשְׁבֵי תֵבֵל כִּי לְךָ תִכְרַע כָּל־בֶּרֶךְ תִּשָּׁבַע כָּל־לָשׁוֹן: לְפָנֶיךָ יְיָ אֱלֹהֵינוּ יִכְרְעוּ וְיִפּוֹלוּ · וְלִכְבוֹד שִׁמְךָ יָקָר יִתֵּנוּ · וִיקַבְּלוּ כֻּלָּם

We trust in thee, O Lord our God, and hope that we may speedily behold the glory of thy might, when vanity and falsehood shall cease to take thy place in the hearts of man, and when the world will become perfect under thy rule; when all the children of flesh will call upon thy name, and thou wilt turn unto thyself all the wicked and misguided on the earth. Let all the inhabitants of the world perceive and know that unto thee every knee must bow, every tongue must swear. Before thee, O Lord our God, let them bow and fall; and unto thy glorious name let them give honour; let them all accept the yoke of thy

Kingdom, and do thou reign over them speedily and for ever. For the Kingdom is thine and to all eternity thou wilt reign in glory. As it is written in thy law, the Lord shall reign for ever and ever.

אֶת־עֹל מַלְכוּתֶךָ · וְתִמְלוֹךְ
עֲלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד ·
כִּי הַמַּלְכוּת שֶׁלְּךָ הִיא
וּלְעוֹלְמֵי עַד תִּמְלוֹךְ בְּכָבוֹד :
כַּכָּתוּב בְּתוֹרָתֶךָ · יְיָ | יִמְלֹךְ
לְעוֹלָם וָעֶד :

(The Congregation will sit.)
Reader and Congregation in alternate Verses.

The Kingdom is the Lord's and he is ruler over all the nations. The Lord reigneth; he is attired with majesty, the Lord is attired and hath girt himself with power. The world is established; it cannot be moved. Lift up your heads, O ye gates, and be ye lifted up ye everlasting doors, and the King of glory shall come in. Who then is the King of Glory? The Lord strong and mighty, he is the King of Glory. Lift up your heads, O ye Gates, yea, lift them up ye everlasting doors, that the King of Glory may come in. Who then is the King of Glory? The Lord of Hosts, he is the King of Glory. Thus saith the Lord, the God of Israel, his Redeemer, the Lord of Hosts, I am the first and I am the last, and besides me

לַיְיָ הַמְּלוּכָה · וּמוֹשֵׁל
בַּגּוֹיִם : יְיָ מָלָךְ גֵּאוּת לָבֵשׁ ·
לָבֵשׁ יְיָ עֹז הִתְאַזָּר · אַף
תִּכּוֹן תֵּבֵל בַּל תִּמּוֹט : שְׂאוּ
שְׁעָרִים רָאשֵׁיכֶם וְהִנָּשְׂאוּ
פִּתְחֵי עוֹלָם · וְיָבֹא מֶלֶךְ
הַכָּבוֹד : מִי זֶה מֶלֶךְ הַכָּבוֹד ·
יְיָ עִזּוּז וְגִבּוֹר · יְיָ גִּבּוֹר
מִלְחָמָה : שְׂאוּ שְׁעָרִים
רָאשֵׁיכֶם · וּשְׂאוּ פִּתְחֵי
עוֹלָם · וְיָבֹא מֶלֶךְ הַכָּבוֹד :
מִי הוּא זֶה מֶלֶךְ הַכָּבוֹד ·
יְיָ צְבָאוֹת · הוּא מֶלֶךְ הַכָּבוֹד
סֶלָה : כֹּה אָמַר יְיָ מֶלֶךְ
יִשְׂרָאֵל וְגֹאֲלוֹ יְיָ צְבָאוֹת ·
אֲנִי רִאשׁוֹן וַאֲנִי אַחֲרוֹן ·

there is no God. And the Lord shall be King over the whole earth: in that day shall the Lord be One and his name One.

וּמִבַּלְעָדַי אֵין אֱלֹהִים׃ וְהָיָה
יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ׃
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד׃
וּשְׁמוֹ אֶחָד׃

Hear, O Israel; the Lord our God, the Lord is One.

שְׁמַע יִשְׂרָאֵל׃
יְיָ אֱלֹהֵינוּ׃ יְיָ אֶחָד׃

Reader and Congregation.

Our God and God of our fathers, reign Thou in Thy glory over the whole universe, and let Thy majesty be exalted over all the world in Thine honour, and shine forth in the splendour and excellence of Thy might upon all the inhabitants of Thy world, that whatsoever hath been created may understand that Thou hast created it, and whatsoever hath breath in its nostrils may say, The Lord God of Israel is King and his dominion ruleth over all. [Our God and God of our fathers, accept our rest.] Sanctify us by Thy commandments, and grant our portion in Thy Law; satisfy us with Thy goodness, and gladden us with Thy salvation [and in Thy love and favour, O

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ
מְלוֹךְ עַל כָּל־הָעוֹלָם כֻּלּוֹ
בִּכְבוֹדֶךָ׃ וְהִנָּשֵׂא עַל כָּל־
הָאָרֶץ בִּיקָרֶךָ׃ וְהוֹפַע
בַּהֲדַר גְּאוֹן עֻזֶּךָ עַל כָּל־
יוֹשְׁבֵי תֵבֵל אַרְצֶךָ׃ וְיֵדַע כָּל־
פָּעוּל כִּי אַתָּה פְּעַלְתּוֹ וְיָבִין
כָּל־יָצוּר כִּי אַתָּה יְצַרְתּוֹ
וְיֹאמַר כֹּל אֲשֶׁר נְשָׁמָה
בְּאַפּוֹ יְיָ אֱלֹהֵי יִשְׂרָאֵל מֶלֶךְ
וּמַלְכוּתוֹ בַּכֹּל מָשָׁלָה׃
וֵאלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ רְצֵה
בִּמְנוּחָתֵנוּ קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ
וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ׃ שַׂבְּעֵנוּ
מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ׃

וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה
וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ וְיָנוּחוּ־בָהּ
יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ ׃
וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת ·
כִּי אַתָּה אֱלֹהִים אֱמֶת וּדְבָרְךָ
אֱמֶת וְקַיָּם לָעַד · בָּרוּךְ אַתָּה
יְיָ · מֶלֶךְ עַל כָּל־הָאָרֶץ
מְקַדֵּשׁ (הַשַּׁבָּת וְ) יִשְׂרָאֵל וְיוֹם
הַזִּכָּרוֹן :

Lord our God, let us inherit Thy holy Sabbath; and may Israel, who hallow Thy name, rest thereon.] O purify our hearts to serve Thee in truth, for Thou art God in truth and Thy word is truth, and endureth for ever. Blessed art Thou, O Lord, King over all the earth, who sanctifiest [the Sabbath and] Israel and the Day of Memorial.

(*The congregation will stand.*)

TEKEHÁ, SHEVORIM, TERUHÁ, TEKEHÁ.

Choir.

הַיּוֹם הֲרַת עוֹלָם · הַיּוֹם
יַעֲמִיד בַּמִּשְׁפָּט · כָּל יְצוּרֵי
עוֹלָמִים · אִם כְּבָנִים אִם
כַּעֲבָדִים · אִם כְּבָנִים רַחֲמֵנוּ
כְּרַחֵם אָב עַל בָּנִים · וְאִם
כַּעֲבָדִים עֵינֵינוּ לְךָ תְלוּיוֹת ·
עַד שֶׁתְּחָנֵנוּ וְתוֹצִיא כָאוֹר
מִשְׁפָּטֵנוּ אָיוֹם קָדוֹשׁ :

This day offers us the opportunity to rededicate our lives in thy service. We stand before thee now as thy children and as thy servants. As a father has mercy upon his children, do thou have mercy upon us. Our eyes are attentively turned unto thee seeking the light of thy guidance, O Holy King.

(*The Congregation will sit.*)

The next portion of the Service is called זכרונות when we acknowledge that no thought nor act of ours is unknown to God, who remembers our every doing, and in his mercy helps us to overcome our weakness.

Reader.

אַתָּה זוֹכֵר מַעֲשֵׂה עוֹלָם
וּפוֹקֵד כָּל־יְצוּרֵי קֶדֶם׃
לְפָנֶיךָ נִגְלוּ כָּל־תַּעֲלֻמוֹת
וְהַמּוֹן נִסְתָּרוֹת שֶׁמִּבְּרֵאשִׁית׃
כִּי אֵין שִׁכְחָה לִפְנֵי כִּסֵּא
כְבוֹדֶךָ׃ וְאֵין נִסְתָּר מִנֶּגֶד
עֵינֶיךָ׃ אַתָּה זוֹכֵר אֶת־כָּל־
הַמִּפְעָל׃ וְגַם כָּל־הַיָּצוּר לֹא
נִכְחָד מִמֶּךָּ׃ הַכֹּל גָּלוּי וְיָדוּעַ
לְפָנֶיךָ יְיָ אֱלֹהֵינוּ׃ אַשְׁרֵי
אִישׁ שֶׁלֹּא יִשְׁכָּחֶךָ׃ וּבֶן אָדָם
יִתְאַמֵּץ בָּךְ׃ כִּי דוֹרְשֶׁיךָ
לְעוֹלָם לֹא יִכָּשֵׁלוּ׃ וְלֹא
יַכָּלְמוּ לָנֶצַח כָּל הַחוֹסִים

Thou rememberest all the works of the Universe. Before thee all secrets are revealed, and there is naught hidden from thine eyes. Thou rememberest every deed that has been done; not a creature is concealed before thee. All is manifest and known unto thee, O Lord our God, for thou beholdest and seest the events of all times, the generations that were and those that shall be. The remembrance of every creature cometh before thee, each man's deeds and habits, his inmost thoughts and secret schemes, his desires and his achievements. Happy is the man who forgets thee not, and who steadfastly believeth in thee. For those who earnestly seek thee shall never stumble, nor shall those who trust in thee be ashamed. For they shall find strength and hope

through thee. Blessed art thou, O Lord, who rememberest all thy creatures.

בָּךְ׃ בָּרוּךְ אַתָּה יְיָ זוֹכֵר הַבְּרִית׃

(*The congregation will stand.*)

TEKEHÁ, SHEVORIM, TERUHÁ, TEKEHÁ.

Choir.

This day offers us the opportunity to rededicate our lives in thy service. We stand before thee now as thy children and as thy servants. As a father has mercy upon his children, do thou have mercy upon us. Our eyes are attentively turned unto thy seeking the light of thy guidance. O Holy King

הַיּוֹם הֲרַת עוֹלָם · הַיּוֹם
יַעֲמִיד בַּמִּשְׁפָּט · כָּל יְצוּרֵי
עוֹלָמִים · אִם כְּבָנִים אִם
כַּעֲבָדִים · אִם כְּבָנִים רַחֲמֵנוּ
כְּרַחֵם אָב עַל בָּנִים · וְאִם
כַּעֲבָדִים עֵינֵינוּ לְךָ תְלוּיוֹת ·
עַד שֶׁתְּחָנֵנוּ וְתוֹצִיא כָאוֹר
מִשְׁפָּטֵנוּ אֲיוֹם קָדוֹשׁ׃

(*The Congregation will sit.*)

The next portion of the Service is called שופרות when the sound of the Shofar summons us to strive for the establishment of the reign of justice and peace on the earth, when all men shall worship God in humility and truth.

Reader.

When thou didst reveal unto thy people thy law of Righteousness, it is said that there were thunders and lightnings and a thick cloud upon the mount, and the sound

אַתָּה נִגְלֵיתָ בַּעֲנַן כְּבוֹדְךָ
עַל עַם קָדְשֶׁךָ בְּעַרְפַּלֵּי
טֹהַר · גַּם כָּל הָעוֹלָם כֻּלּוֹ
חָל מִפָּנֶיךָ וּבְרִיּוֹת בְּרֵאשִׁית

of the Shofar grew exceedingly loud, and all the people in the camp trembled. And the sound of the Shofar waxed louder and louder, and all the people perceived the thunderings and the lightnings and the sound of the Shofar. And the people were moved and stood afar off.

חָרְדוּ מִמֶּךָּ בְּהִגָּלוֹתְךָ מַלְכֵּנוּ עַל־הַר סִינַי לְלַמֵּד לְעַמְּךָ תּוֹרָה וּמִצְוֹת׃ בְּקוֹלוֹת וּבְרָקִים עֲלֵיהֶם נִגְלֵיתָ וּבְקוֹל שׁוֹפָר עֲלֵיהֶם הוֹפָעְתָּ׃ כַּכָּתוּב בְּתוֹרָתֶךָ׃ וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיֹת הַבֹּקֶר וַיְהִי קֹלֹת וּבְרָקִים וְעָנָן כָּבֵד עַל־הָהָר וְקֹל שֹׁפָר חָזָק מְאֹד וַיֶּחֱרַד כָּל־הָעָם אֲשֶׁר בַּמַּחֲנֶה׃ וַיְהִי קוֹל הַשּׁוֹפָר הוֹלֵךְ וְחָזֵק מְאֹד מֹשֶׁה יְדַבֵּר וְהָאֱלֹהִים יַעֲנֶנּוּ בְקוֹל׃ וְנֶאֱמַר׃ וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלוֹת וְאֶת־הַלַּפִּידִם וְאֵת קוֹל הַשּׁוֹפָר וְאֶת־הָהָר עָשֵׁן וַיַּרְא הָעָם וַיָּנֻעוּ וַיַּעַמְדוּ מֵרָחֹק׃

Even now the sound of the Shofar recalls to us the day when thou didst make thy covenant with Israel, and didst anoint him to be thy servant, and didst engrave thy truth upon his heart that he might preserve the knowledge of thy goodness unto all generations. Not only our ancestors didst thou call to thy service, but with those also who stand before thee here on this day, didst thou make thy Covenant of righteousness.

Reader and Congregation in alternate verses.

With trumpets and sound of the Shofar shout joyously before the King, the Lord. Blow the Shofar on the new moon, at the beginning of the

בַּחֲצֹצְרוֹת וְקוֹל שׁוֹפָר הָרִיעוּ לִפְנֵי הַמֶּלֶךְ יְיָ׃ תִּקְעוּ בַחֹדֶשׁ שׁוֹפָר בַּכֶּסֶה לְיוֹם

חַגֵּנוּ: כִּי חֹק לְיִשְׂרָאֵל
הוּא מִשְׁפָּט לֵאלֹהֵי יַעֲקֹב:
הַלְלוּיָהּ · הַלְלוּ אֵל בְּקָדְשׁוֹ
הַלְלוּהוּ בִּרְקִיעַ עֻזּוֹ: הַלְלוּהוּ
בִּגְבוּרֹתָיו הַלְלוּהוּ כְּרֹב
גֻּדְלוֹ: הַלְלוּהוּ בְּתֵקַע שׁוֹפָר
הַלְלוּהוּ בְּנֵבֶל וְכִנּוֹר:
הַלְלוּהוּ בְּתֹף וּמָחוֹל הַלְלוּהוּ
בְּמִנִּים וְעֻגָב: הַלְלוּהוּ
בְּצִלְצְלֵי־שָׁמַע הַלְלוּהוּ
בְּצִלְצְלֵי תְרוּעָה: כֹּל הַנְּשָׁמָה
תְּהַלֵּל יָהּ · הַלְלוּיָהּ:

month, for our day of festival: for it is a statute for Israel, a decree of the God of Jacob. Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power. Praise him for his mighty acts: praise him according to his abundant greatness. Praise him with the blast of the Shofar: praise him with the harp and the lyre. Praise him with the timbrel and dance: praise him with stringed instruments and the pipe. Praise him with clear-toned cymbals: praise him with the loud-sounding cymbals. Let everything that hath breath praise the Lord. Praise ye the Lord.

Reader.

כָּל־יוֹשְׁבֵי תֵבֵל וְשֹׁכְנֵי אָרֶץ
כְּנִשֹּׂא־נֵס הָרִים תִּרְאוּ
וְכִתְקֹעַ שׁוֹפָר תִּשְׁמָעוּ: יי׳

All ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains, see ye, and when the Shofar is blown, hear ye. And it shall come to pass that they shall come who were lost, and they that were outcasts, shall return unto the Lord and they shall fall down and worship and serve him. Then shall the sound of

צְבָאוֹת יָגֵן עֲלֵיהֶם: כֵּן תָּגֵן

עַל־עַמְּךָ יִשְׂרָאֵל בִּשְׁלוֹמֶךָ:

the Shofar announce the good tidings. Peace, peace unto them who are near and unto them who are afar off. Then shall the glory of the Lord be revealed to all mankind and all flesh shall see it together. The Lord of hosts shall be a shield unto them. So be a shield unto this, thy people with thy peace.

(*The Congregation will stand.*)

TEKEHÁ, SHEVORIM, TERUHÁ, TEKEHÁ.

Choir.

תְּקִיעָה: שְׁבָרִים: תְּרוּעָה:
תְּקִיעָה:

הַיּוֹם הֶרַת עוֹלָם · הַיּוֹם
יַעֲמִיד בַּמִּשְׁפָּט · כָּל יְצוּרֵי
עוֹלָמִים · אִם כְּבָנִים אִם
כַּעֲבָדִים · אִם כְּבָנִים רַחֲמֵנוּ
כְּרַחֵם אָב עַל בָּנִים · וְאִם
כַּעֲבָדִים עֵינֵינוּ לְךָ תְלוּיוֹת ·
עַד שֶׁתְּחָנֵּנוּ וְתוֹצִיא כָאוֹר
מִשְׁפָּטֵנוּ אָיוֹם קָדוֹשׁ:

This day offers us the opportunity to rededicate our lives in thy service. We stand before thee now as thy children and as thy servants. As a father has mercy upon his children, do thou have mercy upon us. Our eyes are attentively turned unto thee seeking the light of thy guidance, O Holy King.

(*Mourners come up to the reading desk.*)

Choir.

May the words of our mouth and the meditations of our heart always be acceptable unto Thee, O Lord, our rock and our redeemer.

Reader.

Our Father, Thou art the source of life. Our souls are Thine, coming from Thee in the beginning, and returning unto Thee when their work upon earth is ended. And when we are overwhelmed by grief because one who is dear to us has been called hence, we turn for strength unto Thee, merciful God, for Thou art our hope. All you, therefore, whose hearts are faint because of the burden of sorrow, call upon our Father; from Him cometh our help. He will grant peace unto His children. He redeemeth the departed from the darkness of the grave, and with the golden thread of His love, He leadeth them through the valley of death unto the life that is eternal. They for whom you mourn live in peace with their Father Who is in heaven; and they abide also with you who love them in the lasting memory of their love and their work. O may these thoughts help us to understand the great goodness of God, so that we may at all times bow to His will and praise His name, saying —

Reader and Mourners.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא
בְּעָלְמָא דִּי־בְרָא כִרְעוּתֵהּ ·
וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן
וּבְיוֹמֵיכוֹן וּבְחַיֵּי דִי־
כָל־בֵּית יִשְׂרָאֵל בַּעֲגָלָא
וּבִזְמַן קָרִיב · וְאִמְרוּ אָמֵן :
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלַם וּלְעָלְמֵי עָלְמַיָּא ·

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר
וְיִתְרוֹמַם וְיִשְׂתַּבֵּא וְיִתְהַדַּר

Extolled and Hallowed be the great name of God throughout the world which he created according to his will, May he establish his Kingdom speedily and bring salvation unto his children, and say ye Amen

Let his great name be blessed for ever and ever.

Though his blessedness transcends all blessings, hymns, and praises that can be uttered in the world, let the name of the Holy one be praised, extolled and honoured, and say ye, Amen.

May consolation and the fulness of peace from Heaven be granted to those who are in sorrow and say ye Amen.

May he who maketh peace in his Heavens grant peace unto us and unto all mankind and say ye Amen.

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵה דִּי־
קֻדְשָׁא · בְּרִיךְ הוּא · לְעֵלָּא
מִן־כָּל־בִּרְכָתָא וְשִׁירָתָא
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דִּי־אֲמִירָן
בְּעָלְמָא · וְאִמְרוּ אָמֵן :

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל ·
וְאִמְרוּ אָמֵן :

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל
כָּל־יִשְׂרָאֵל · וְאִמְרוּ אָמֵן :

Reader.

May he who is the source of all strength, grant consolation to those who are in sorrow, and peace unto the hearts of all his children, and let us say, Amen.

Choir.

Into thy hand we commend their spirits, and with their spirits their bodies also, thou art with them, we will not fear.

(*The congregation will sit.*)

ANTHEM.

SERMON.

(*The congregation will stand.*)

The ark is opened.

Prayer by the Reader.

SILENT PRAYER.

Choir and Reader.

O Lord, strengthen us this day. Amen.

This day may thy bless-

הַיּוֹם תְּאַמְּצֵנוּ . אָמֵן :

הַיּוֹם תְּבָרְכֵנוּ . אָמֵן :

ing be upon us, O Lord. Amen.

O Lord, hear our cry this day. Amen.

This day cleanse us, O Lord, from our iniquities Amen.

O Lord, make straight all our paths. Amen.

May our prayers, O Lord, be acceptable unto thee. Amen.

O Lord support us with thine outstretched arm. Amen.

This day remember us, O Lord, and grant unto us and unto all who are dear to us a happy life. Amen.

הַיּוֹם תִּשְׁמַע
שַׁוְעָתֵנוּ . אָמֵן :
הַיּוֹם תְּטַהֲרֵנוּ
מֵעֲוֹנֵינוּ . אָמֵן :
הַיּוֹם תְּיַשֵּׁר
כָּל אֹרְחוֹתֵינוּ . אָמֵן :
הַיּוֹם תְּקַבֵּל בְּרַחֲמִים
וּבְרָצוֹן אֶת
תְּפִלָּתֵנוּ . אָמֵן :
הַיּוֹם תִּתְמְכֵנוּ
בִּימִין צִדְקֶךָ . אָמֵן :
הַיּוֹם תִּזְכְּרֵנוּ
לְחַיִּים טוֹבִים . אָמֵן :

(*The congregation will sit.*)

Congregation and Choir.

Lord of the universe! who reigned before aught was created; his name was proclaimed King, when by his will all things were made.

And after all things shall have had an end, He, tremendous, alone will reign; who was, and is, and ever will be in glory.

He is One, and there is no second to compare or to associate with him. He is without beginning,

אֲדוֹן עוֹלָם · אֲשֶׁר מָלַךְ
בְּטֶרֶם כָּל־יְצִיר נִבְרָא :
לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל
אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא :
וְאַחֲרֵי כִּכְלוֹת הַכֹּל לְבַדּוֹ
יִמְלוֹךְ נוֹרָא :
וְהוּא הָיָה · וְהוּא הֹוֶה ·
וְהוּא יִהְיֶה בְּתִפְאָרָה :
וְהוּא אֶחָד · וְאֵין שֵׁנִי

לְהַמְשִׁיל לוֹ לְהַחְבִּירָה :

without end; to him belong majesty and dominion.

בְּלִי רֵאשִׁית בְּלִי תַכְלִית ·
וְלוֹ הָעֹז וְהַמִּשְׂרָה :

He is my God–my living Redeemer– my Rock in the hour of sorrow. He is my help and my refuge. He hears and answers me when'ere I call upon him.

וְהוּא אֵלִי · וְחַי גּוֹאֲלִי ·
וְצוּר חֶבְלִי בְּעֵת צָרָה :
וְהוּא נִסִּי וּמָנוֹס לִי · מְנָת
כּוֹסִי בְּיוֹם אֶקְרָא :

Into his hand I commend my spirit, when I sleep and when I wake;

בְּיָדוֹ אַפְקִיד רוּחִי · בְּעֵת
אִישַׁן וְאָעִירָא :

And with my spirit, my body also: the Lord is with me, and I will not fear.

וְעִם־רוּחִי גְּוִיָּתִי · יְיָ לִי
וְלֹא אִירָא :

(The congregation will stand.)

The Lord bless, and preserve thee; the Lord make his countenance to shine upon thee, and be gracious unto thee; the Lord lift up his countenance upon thee, and grant thee peace.

יְבָרֶכְךָ יְיָ וְיִשְׁמְרֶךָ : יָאֵר יְיָ
פָּנָיו אֵלֶיךָ וִיחֻנֶּךָּ : יִשָּׂא יְיָ
פָּנָיו אֵלֶיךָ וְיָשֵׂם לְךָ שָׁלוֹם :

Special Prayers.

FOR FAITH AND STRENGTH.

I.

Be thou, O Lord, we beseech thee, with the spirits of all who are assembled here, and send unto them that light and comfort for which they long according to their trials and necessities, and may this day come as a messenger of peace and grace to all our brethren throughout their habitations. Hear us, O God, and answer us, according to the fullness of thy mercy. Amen.

II.

Almighty God, to whom I Thy child have come, with all my sorrows and all my joys, fully trusting in Thy love and Thy sympathy, may Thy holy spirit which I feel within me now remain with me when I have gone hence and am mingling with the world, so that whatever my trials, I may still hold fast to my faith in Thee, and whatever my temptations, I may still feel the sanctifying influence of Thy presence.

Be with me in the days of toil, and give me strength to do my duty, no matter what it may be. Help me to be true to my better self. Be by my side when I am struggling with my own heart, when I seek to rise above my failings and my weaknesses. Help me to realise life's meaning, to understand its solemnity, so that each day I live may be yet another step leading me nearer and nearer to Thee. Amen.

III.

Almighty God, may my worship this day make me feel more strongly than ever that Thou art my Father, and may the thought of Thee help me to lead a truer, nobler, and better life. Thou are near unto me, and thou wilt help me, if only I try to do what I know to be right. In all the trials and temptations of the days that are before me, be Thou, O my Father, my Guide and my Shield. Strengthen my efforts, O Lord, to approach a little nearer to Thee. Amen.

IV.

It is good to give thanks unto thee, O Lord, and to speak with the God of righteousness. No trouble of ours is too great for thee to heed, no sorrow too small for thee to comfort. Thou hast created no child too humble for thee to love. There is none so far away from thee that he cannot seek and find thee. Thou listenest to the sinner and healest his many wounds. Thou hearkenest to the sufferer and bringest peace to all his pain. O God, thou art very near unto me. Thou knowest all my needs before I ask them; Lord hear now my prayer. One thing only do I seek of thee: that I may open my heart to Thy love, and then, strong and willing, I may give unto others, this, thy most precious gift. Not for myself but for thee, O Lord, may I live, and thus may I give thanks unto thee for all thy blessings. Amen.

FOR THE SANCTIFICATION OF LIFE.

I.

Almighty God, thou hast sustained us day by day during the week that is past, and hast brought us to this, thy holy Sabbath with all its precious opportunities. Help us to be worthy of these Thy mercies. Thou art lending unto us this coming week; help us to give it back to thee by devoting it to thy service.

O God, when our worship is ended, let its influence remain with us. Let the thought of thy presence still abide with us, to put to shame every base longing, to strengthen us against temptation, to inspire us with the love of holiness. May it sanctify the whole of this coming week making noble our most familiar tasks, hallowing our worldly work with sincerity and rectitude, so that our pleasures may leave behind them no regret and no self-reproach, and so that we may feel that in all that we have done we have tried our very utmost. Amen.

II.

Our God and God of our fathers, accept our rest; sanctify us by thy commandments, and grant our por-

tion in thy Law; satisfy us with thy goodness, and gladden us with thy salvation; purify our hearts to serve thee in truth; and in thy love and favour, O Lord our God, let us inherit thy holy Sabbath; and may Israel, who hallow thy name, rest thereon. Blessed art thou, O Lord, who hallowest the Sabbath. Amen.

FOR PEACEFULNESS.

I.

Almighty Father! I humbly ask thee for thy help, for my need is great. Do thou grant peace unto my soul. My days fly past in quick succession, and are marked by happy expectations or by grievous disappointments. With thee, O Lord, is peace. O Lord, in the thought of thy constant love and pity may I learn to find my rest. I am weary with trying to understand the mysteries of sin and of evil against which I so often struggle in vain. Teach me to be still and to wait patiently for Thee, who art perfect in knowledge and goodness. Amen.

II.

Grant abundant peace unto thy people for ever; for thou art the sovereign Lord of all peace; and may it be good in thy sight to bless thy people at all times and at every hour with thy peace. Blessed art thou, O Lord, who blessest thy children with peace. Amen.

IN THANKFULNESS.

I.

O God, I come into thy presence with songs of thanks on my lips and my heart. I thank Thee for the joy of living and learning and doing which thou hast given unto me, and for all the revelations of thy lovingkindness.

Our Father! among all other blessings I thank Thee for this, that I can realise thy presence at all times. I know not what thou art, but I can feel thine influence. I thank thee for having given me the power to love,

by which I have made for myself a bridge stronger than death, whereon I may walk fearlessly even to eternity. Amen.

II.

We give thanks unto thee, for thou art the Lord our God and the God of our fathers for ever and ever; thou art the Rock of our lives, the Shield of our salvation through every generation. We will give thanks unto thee and declare thy praise for our lives which are committed unto thy hand, and for our souls which are in thy charge, and for thy miracles, which are daily with us, and for thy wonders and thy benefits which are wrought at all times, evening, morn and noon. O thou who art all-good, whose mercies fail not; thou, merciful Being, whose lovingkindnesses never cease, we have ever hoped in thee.

III.

Almighty God, source of all goodness and happiness, I offer thee my heartfelt thanks for the numberless tokens of thy love with which my life is crowded. For the gift of life itself with all its possibilities, for the soul with its power to recognise and confess thee as the Author of all things, I bless and praise thee, my heavenly Father.

For the wise and loving laws which thou hast designed for my guidance and happiness; for the prophets and teachers of Israel who, having led many to righteousness, are like the stars for ever; for the great and good of all ages, lands, and peoples, upon whose inheritance I have entered, I bless and praise thee, my heavenly Father.

For all the pleasant things of the earth; for the beauty in which thou has robed thy creation; for the gift of health; for the joys of home and family; for the sweet communion of friendship; and for the desire within me for goodness and purity, for gentleness and self-control, for unselfishness and brotherly love, which prepares the way on earth for the kingdom of God, I bless and praise thee, my heavenly Father.

Help me, O Lord my God, to make a right use of these and all thy gifts. Sanctify unto me every earnest effort which I make, even as I do at this hour, to remember some part of what I owe to thee, so that I may live more worthily in thy sight, and in seeking the welfare and the happiness of thy children, may serve thee, as thou desirest, heavenly Father. Amen.

IV.

How wonderful are the works of thy hand, O Lord. The Heavens declare thy glory and the firmament showeth thy handiwork.

In thy love hast thou given unto me the power to behold the beauty of thy world, robed in all its glory, the sun and the stars, the valleys and the hills, the flowers of the meadow in their colours and their gracefulness. They shine like a beacon, heralding thy presence. The boisterous roaring of the breakers of the sea tells me of thine awful power, and the beasts of the field and the birds of the air speak of thy greatness and thy glory. May my eyes behold and rejoice. O Lord, make me worthy of these thy gifts!

In thy marvellous greatness hast thou granted unto me the power to hear the music of the world, to listen to the grandness of the winds that roar out thy majesty or whisper of thy love; the songs of the birds and the sweet melody of the strings which speak of thy gentleness and purity; the voice of loved ones, manifesting unto me that thou art in our midst. May my ears be open and give heed. O Lord, make me worthy of these thy gifts!

In thy Fatherly care for me hast thou breathed into me thy holy spirit to guide me, to comfort me, to shield me, and to strengthen me, to remind me ever of thy righteousness, for I am built in thine image. May my soul be conscious of it and my heart be humble. O Lord, make me worthy of this Thy most glorious gift. Amen.

FOR UNSELFISHNESS.

Help me, O my Father, to labour for the joys of others. Help me to spread happiness about me as I go, to have a gentle heart for suffering, to be charitable in thought as well as in deed, to be just and patient and forgiving to all, to speak the word of peace to him that is near as well as to him that is from far off.

God of my fathers, teach me to be worthy of the name of Israelite. May no act of mine bring shame upon it. May all that I do be to Thy Glory, O God. Give me an understanding heart so that I may feel how solemn is the responsibility which rests upon me as a member of Thy people. Give me strength to perform the Israelite's mission, to set an example of righteousness, purity and unselfishness, and to be a witness before the world of Thine everlasting love. Amen.

FOR COURAGE.

I.

I give thanks unto Thee for the sacred task to which Thou hast called me, as a member of Thy people Israel, and I humbly beseech Thee to help me to fulfil my holy mission. May I at all times and in every circumstance remember that I am Thy messenger, Thy servant in whom Thou trusteth. Instil into me the steadfast courage with which Thou didst inspire my ancestors throughout all their afflictions, and the strength to do my duty manfully and cheerfully. Breathe into me the desire to show mercy and charity to my fellowmen, so that I may be worthy of the name I bear. Blessed art Thou, O Lord, the God, of Israel, the Father of all mankind. Amen.

II.

Thou alone knowest my difficulties and my temptations. If, when at work or when at leisure, when with my comrades or when alone, I ever feel mean and

wretched and disheartened, and the thought of Thee fades from my memory, and I forget the great task which Thou hast given unto me and unto all Israel Thy children, then do Thou, O God of my fathers, make Thy presence felt unto me, so that I may realise Thy holiness. Fortified by the knowledge of Thee, may I strive to serve Thee better, and to be more worthy of the love which Thou hast ever shown unto me and unto all Thy people Israel. Amen.

III.

If my strength should fail me, if I should fall into temptation, do Thou make Thy presence felt unto me and give me courage to arise and do Thy bidding. At this hour every thought of mine, and every wish, is directed towards Thee, and Thou, all-knowing and all-seeing God, understandest my weaknesses and hast pity on me. Thou wilt give me strength to serve Thee. O Lord, help me to testify in my life to the love that I bear Thee. Amen.

IV.

When I am surrounded by dangers and fear, then let me say with perfect faith: "Into Thy Hand, O Lord, I commend my spirit; Thou art with me, I cannot fear." But when temptations come upon me and I feel weak and lonely, then let me cry with all my might: "O Father, make Thy presence felt unto me, and give me strength." When I have failed in my tasks, knowing that I have not done my utmost, then let me pray: "O God of mercy, forgive me, and create in me a desire to begin afresh and the strength to persevere." But when I have done what I know to be right, then let me behold the beauty of the Lord, and say: "Father, Thou hast rewarded me with the light of Thy countenance. No matter what may befall me, I am at peace and with Thee." Blessed art Thou, O Lord, my Strength and my Redeemer. Amen.

FOR SINCERITY.

Thou art my Creator, and the soul which Thou hast breathed into me is pure. Thereby hast Thou given me the power of discerning right from wrong and good from evil. O my God, guard my tongue from evil and my lips from speaking guile. May all my thoughts be clean and kindly, and may all that I do be open and sincere. Help me to be true and upright towards every one. By blessing, may I be blessed. By making happy, may I become happy. By trusting, may I be trusted. By showing lovingkindness and truth, may I receive love and mercy at Thy throne of Mercy. Amen.

FOR ENLIGHTENMENT.

Almighty God, not because of any merits of my own do I lay my prayers before Thee, but because I trust in Thine unfathomable mercies. May I never lose the sense of Thy loving presence. In every trial and temptation may I look to Thee and not be ashamed.

When heavy burdens oppress me, or when I am disheartened in my tasks and the gloom of failure settles upon me

Lift up the light of Thy countenance upon me, O Lord, and strengthen me.

When the shadow of sickness, sorrow, or suffering falls upon me or my dear ones, and hides Thee from my vision.

Lift up the light of Thy countenance upon me, O Lord, and give me hope.

When through self-indulgence or from a blind following of the multitude, or by the deliberate suppression of the voice of conscience, my sense of duty grows dim and I call good evil and evil good, and the darkness light and the light darkness

Lift up the light of Thy countenance upon me, O Lord, and give me discernment.

When, immersed in sordid cares, or in the eager pursuit of worldly aims and pleasures, the very thought of Thee fades out of my consciousness

Lift up the light of Thy countenance upon me, O Lord, and lead back my soul to Thy presence.

But when there is a stirring within me of a better spirit, and a healthy discontent seizes upon me and bids me rise above my sinful self, and I try as best I can to raise my soul out of the dark abyss to Thee, O my Father who art in heaven, then come Thou to meet me, to cheer me, and to hearten me.

O lift up the light of Thy countenance upon me, and bring back life to my soul. Amen.

FOR HOPE.

Sometimes I feel lonely, and from the depths I cry unto thee, and within me, thy voice answers me, and I know that thou, Eternal Friend, art near me.

Sometimes the sense of failure seizes me, and I am disheartened. Unto Thee do I raise mine eyes, and the light of my Heavenly Father shines upon me, and bids me to persevere.

Sometimes my daily life oppresses me. Unto thee, do I lift up my voice, and I realise that by doing my duty manfully and cheerfully I am serving thee, Divine Master, and my task is revealed to me as something good and sacred.

Sometimes I am sad and sick at heart, but when I think of Thee, Spirit of Perfect Righteousness and Love, a wonderful joy comes to me, for I know that Thou art guiding me. O Lord God of Hosts, surely Thou wilt ever comfort me. Blessed be Thy name for ever and ever. Amen.

FOR UNDERSTANDING.

Lord of the Universe, I know not what Thou art, and yet I feel Thy presence to be before me at all times.

Thou hast no eyes, and yet I know no act nor thought of mine is hidden from Thy sight; Thou hast no hands, and yet when I am faint and weak, I feel Thy love

upholding me; Thou hast no ears, and yet when I call unto Thee, I know that Thou art listening; Thou hast no voice, and yet when I pray unto Thee I hear Thy answer in my heart; Thou hast no form, and yet, O King I see thee ever before me. All that is beautiful and pure art Thou, all that is tender and merciful, all that is righteous and good. For Thou art love. O Father in Heaven, help me to understand Thee better and open my heart to Thy holiness. Amen.

FOR USEFULNESS.

Father in heaven, help me at all times so to rule myself that, controlled and clean, I may give myself unto Thee; teach me to look upon Thee alone, and not my friends, as my judge in all things, so that I may not blindly follow the multitude. Give unto me, I beseech Thee, the strength that cannot by word nor thought harm the weak, and the power to be a comfort and a joy to others. Teach me freely to forgive all evil done, and to give unto all men a gentle love. May I find my delight in simple things and may my joys and laughter be free from all bitterness, either of thought or intention. Thus, O Lord, may I prepare myself to sacrifice my life in Thy service. By opening my heart and my soul only to that which is pure and righteous, by doing every thing in my power to make some life a little happier for my presence, and by conquering some fault or failing of my own, may I day by day draw closer unto Thee. Amen.

FOR HOME.

My mind is full of sweet memories of home, and I am dreaming of the dear ones I love. I feel them near to me, and the love that binds us together comforts me. O God, who art the Father of us all, may I bring honour to them, and prove myself worthy of their many sacrifices and of all the tender care which they have shown to me. Teach me to appreciate more fully how truly sacred is my home; so that when I return to it I may be a better man, spreading happiness and

peace to those who have ever given unto me the love that now, O Lord, I feel so strongly, the love that reflects unto me Thy glory and Thy tenderness. Amen.

FOR PURITY.

Many are the temptations against which I try to fight, and were it not for the help which Thou art ever ready to give unto me, I should fail and they would overcome me. But I need Thee more than ever in my struggles against the evil passions and desires which sometimes come to me. It is not through ignorance that I sin, but through weakness and through the deliberate suppression of the voice of conscience. I cast Thee from me and forget Thy presence within me. O my Father, when I am with my companions, and above all when I am alone, help me to keep my mind pure and clean. Give me the strength of will to banish thoughts and desires which I know to be wrong, so that I sin not in mind nor in deed. May the remembrance of my beloved ones help to restrain me; for how can I bear to face those whom I love, if I have been disloyal and false to them? It is so easy to blind myself to my sin. With shame and horror may I realise whither my weakness will lead me. O help me to rise above my sinful self, and so to discipline and rule myself that without fear I may meet my temptations. Thou art with me, and with Thy help all things are possible. Only in Purity and Uprightness can I bear witness unto Thee, my Master in whose service I strive to live. Amen.

ON A BED OF SICKNESS.

I.

Thou, O Lord, knowest my sufferings and my afflictions, and how much I need Thee now to fortify me so that I may bear my pain courageously and without fear. Let me not lose my faith in Thee. Teach me to be patient and help me at all times to show a cheerful countenance. If ever I am downcast, make me to remember how grateful I should be that I can still serve

Thee, for I know that by my courage and by my cheerfulness, by the thoughtfulness that I show for others and by the patience and faith that I maintain, I have an opportunity of proving that those who trust in Thee are contented and at peace. Through my pain and sickness have I learned to have a more pitiful heart for those who suffer. In my weakness hast Thou taught me to be more gentle towards those who have fallen and are oppressed.

May it be Thy will to restore me to health once more; and thus, more fitted for my task, may I give thanks unto Thee, not merely with the words of my mouth, but in the service I render unto others for Thy sake, O Lord my Guardian and my Redeemer. Amen.

II.

To Thee, Father in Heaven, I commend my spirit and the spirits of all those dear to me. May Thy light shine upon them at all times, and may they rejoice in the glory of Thy love. May they know that the greatest joy in life is to serve Thee, and may Thy presence help them to be Thy faithful servants and children. As for me, I thank Thee for all the joys of my life. I accept its sorrows as Thine all-wise judgment. I am sorry for my sins and shortcomings, but I do not fear Thee, for Thou art a merciful Judge. Grant that I may be calm and fearless, strong and tenacious, faithful and cheerful. In Thee, O Lord, I put my trust . Thy will be done. Amen.

IN TIME OF STRESS.

In this hour of trial and peril I lift up mine eyes unto Thee, O Father. Into Thy hand I commend my spirit, and with my spirit my body also. Thou art with me, I cannot fear. I am surrounded by danger, and my heart beats fast within me, but my soul is filled with Thy presence. Thou are very near to me. Father, give me courage. Come to me. Thy presence fortifies me, for I know that Thou art my God; as it is said, "Thou shalt not be afraid of the terror by night, nor

of the arrow that flyeth by day." In Thee, O Lord, I place my trust. I do not fear. Amen.

FOR THE SICK.

Almighty God, in whose hands are the spirit and flesh of every living being, we commend to Thy loving care .....

May it be Thy will, O Lord, to spare him from pain and suffering, and to restore him in health to those who love him and who at this hour anxiously await thy will. We know that all that thou doest is wrought in mercy and goodness. Strengthen our power to bear all things manfully and ever to hold fast in our faith in Thee, who healest the sick, supportest the falling and raisest up those that are bowed down. Amen.

IN MEMORIAM.

I.

It has been Thy will, O Lord, to take unto Thee the spirit of ..... Praised, glorified and exalted be Thy holy name. Into Thy hand I commend his soul, for it has returned to the God Who gave it. May the memory of his life remain with me for evermore. I give thanks unto Thee, O Lord, for the blessing of the gift of his friendship which Thou didst bestow upon me and which Thou hast now taken from me. Make me at all times worthy of it. Open now my heart to the breath of Thy holiness, so that by Thy love and mercy I may receive strength and comfort; and grant, I beseech Thee, that I may one day behold his countenance in Thy eternal Presence. Amen.

II.

Grant, O Lord, that the soul of my beloved..... may rest for evermore in the fulness of joy in Thy presence.

Father of mercy, may Thy consolation strengthen me, as I remember ..... who has gone to his (her)

eternal rest. Grant, I beseech Thee, O Lord, that I may at all times be faithful to his (her) memory, and that I may ever live worthily of the great and abiding love that bound us together in Thy Service. Amen.

FOR THOSE IN SORROW.

Merciful Father, be very near to those who mourn the loss of dear ones. Open their hearts to Thy love, so that they may receive Thy consolation. May they smile in the knowledge of Thy comfort, and grant unto them the power to have faith in the works of Thy hand. Bind up, I beseech Thee, their aching wounds, and fill their hearts with joy at the thought that those whom they love and mourn are with Thee and at peace. Make them to feel that the spirit of their loved ones is ever near to them, inspiring them with courage and strength to continue bravely in their daily tasks. Fill them, O God, with the glorious hope that the souls of those who have loved one another upon earth shall once more be united in the life that is everlasting. Amen.

FOR RECONCILIATION.

As I seek to be at peace with thee, so may I strive to be at peace with all my fellow-men. If my conscience smites me because of any wrong or injustice done to them, I feel that I dare not ask thy pardon before I have tried my utmost to undo the evil I have caused, and to be at peace with those against whom I have offended. If it is I who have been in the wrong, give me the courage to acknowledge my mistake to them, and so to restore the bonds of friendship and heal the wounds I have inflicted. Thus, reconciled to my fellow-men, may I appear before Thee, O my Father, on this Day, and so may my prayers be acceptable unto Thee. Amen.

FOR FORGIVENESS.

With fear and trembling do I approach Thee. O God, I have sinned before Thee through my own fault, my own great fault, and I am ashamed. Thou, in Thy

justice, hast punished me, for my soul is aching within me, and I dare not look upon Thee. Awaken in my heart gratitude for the pain Thou hast laid upon me. O wash me clean, blot out my sin; for if Thou markest iniquity, O Lord, who could stand? I remember, Father, before whom now I speak, and I feel Thy gentle mercy. Thy spirit comes unto me, and Thou givest me hope. Thou whisperest unto me: "Thou art my witness." I will arise and do Thy work. I was tired and weak. Let me drink of Thy love and be refreshed. Remove the veil that I have made, and let me come very close unto Thee. For with Thee alone is peace. Keep me near to Thee, so that I may be strong. Merciful Father, I am Thy child, and in weakness have I sinned. Let me go hence, led only by Thy light and Thy love, and shield me with Thy presence when temptations arise before me. For Thy justice and Thy mercy I give thanks unto Thee. Amen.

Anthems.

1. AS WE SEEK PEACE.

For as we seek peace with Thee, O Lord, so may we seek peace with those whom we love. If we hurt them, O heal Thou their pain and make our hearts gentle, O Lord. Amen.

2. ALL PEOPLE.

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear,
His praise forth tell,
Come ye before Him, and rejoice.

The Lord, ye know, is God indeed,
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.

O enter then His gates with praise,
Approach with joy His courts unto;
Praise, laud, and bless His name always,
For it is seemly so to do.

For why? The Lord our God is good,
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure. Amen.

3. ALMIGHTY GOD.

Almighty God, hear now the prayer which we, Thy children offer to Thee. Open our hearts to hear Thy word, show us wherein we wrongly have done. In every temptation, in all times of trouble be Thou, O our Father, our Guide and our Shield. When we grope in darkness; when we feel we are losing the sense of Thy Presence, make Thou Thyself felt.

Strengthen our faith in Thy great love—what Thou dost send, we bravely will bear. But in the joys of our whole lives, we will see Thee, Father of all.

4. BLESSED BE HE.

Blessed be he that cometh in the name of the Lord.
O, we bless thee out of the house of the Lord.
O come let us worship and bow down. Kneel before the Lord our maker. Come before Him and rejoice.

5. COME O SABBATH DAY.

Come O Sabbath day and bring
Peace and healing on thy wing.
And to every troubled breast
Speak of the divine behest.
" Thou shalt rest, thou shalt rest."

Earthly longings bid retire,
Quench the passions' hurtful fire.
To the wayward, sin-oppressed,
Bring thou the divine behest.
" Thou shalt rest, thou shalt rest."

Wipe from every cheek the tear,
Banish care and silence fear;
All things working for the best,
Teach us the divine behest.
" Thou shalt rest, thou shalt rest."

6. CAST THY BURDEN.

Cast thy burden upon the Lord, and He will sustain thee.

He never will suffer the righteous to fall—He is at thy right hand.

Thy mercy, Lord, is great, and far above the Heavens—let none be made ashamed, that wait upon Thee.

7. HEAR MY PRAYER.

Hear my prayer; O Lord incline thine ear!
Thyself from my petition do not hide.

Take heed, to me—hear how in prayer I mourn to Thee.

Without Thee all is dark—I have no guide.
The enemy shouteth! The godless come fast!
Iniquity, hatred upon me they cast.

The wicked oppress me—Ah where shall I fly?

Perplexed and bewildered, O God hear my cry.

8.

My heart is sorely pained within my breast;

My soul with deathly terror is oppressed.

Trembling and fearfulness upon me fall—

With horror overwhelmed—Lord hear me call.

O for the wings of a dove. Far away would I roam.

In the wilderness build me a nest, and remain there for ever at rest.

9. IF WITH ALL YOUR HEARTS.

If with all your hearts ye truly seek me, ye shall ever surely find me. Thus saith our God.

O that I knew where I might find Him — that I might even come before His presence.

10. I WILL LIFT UP MINE EYES.

I will lift up mine eyes unto the hills—from whence cometh my help? My help cometh from the Lord, who hath made heaven and earth.

11. LORD GOD OF ABRAHAM.

Lord God of Abraham, Isaac, and Israel, this day let it be known that Thou art God and that I am Thy servant. Lord God of Abraham, O show to all this people that I have said these things according to Thy

word. O hear me, Lord, and answer me, and show this people that Thou art Lord God, and let their hearts again be turned.

12. LIFT THINE EYES.

Lift thine eyes, O lift thine eyes, to the mountains. Whence cometh strength? My help cometh from the Lord, the maker of Heaven and earth. He hath said thy foot shall not be moved. Thy keeper will never slumber.

13. O GOD, OUR HELP IN AGES PAST.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Beneath the shadow of Thy Throne
Thy saints have dwelt secure;
Sufficient is Thine Arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly. forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home.

14. O USE ME LORD.

(Dedication)

O use me Lord, use even me.
Just as Thou wilt, and when and where,
Until, at length, Thy face I see,
Thy peace, Thy rest, Thy glory share.

15. O REST IN THE LORD.

O rest in the Lord, wait patiently for Him, and He shall give thee thy heart's desire.

Commit thy ways unto Him, and trust in Him, and fret not thyself because of evil doers.

16. PRAYER.

We come, O our Father, to Thy Holy House with hearts truly humble and turned towards Thee. We ask for Thy guidance, we ask for Thy help, and if Thou deny it, we struggle in vain.

O hear us, and lead us in Thy holy way. Be with us, protect us, when dangers draw nigh. O God, watch over us, do not leave us nor forsake us, Father, loving and gracious.

17. PRAISE THE LORD.

Praise the Lord, for He is merciful, gracious, slow to anger, and kind; keeping lovingkindness for thousands, pardoning transgression and sin.

18. RUTH'S SONG.

And Ruth said: Entreat me not to leave thee, or to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God.

Where thou diest, I will die, and there will I be buried; the Lord do so to me, and more also, if aught but death part thee and me.

19. TO GOD ON HIGH.

To God on high be thanks and praise.
He deigns our bonds to sever.
His care our drooping souls upraise,
And harm shall reach us never.
On Him we rest, with faith assured,
Yea, all that love the mighty Lord,
For ever and for ever.

20. THE LORD IS GOD.

The Lord is God, the Lord is God, O Israel hear.

Our God is one Lord, and we will have no other Gods before the Lord.

21. YE HEAVENS ADORE.

Praise the Lord! ye Heav'ns, adore Him,
Praise Him, Angels, in the height;
Sun and moon, rejoice before Him,
Praise Him, all ye stars and light.
Praise the Lord, for He hath spoken,
Worlds His mighty voice obeyed;
Laws, which never shall be broken,
For their guidance He hath made.

Praise the Lord! For He is glorious,
Never shall His promise fail;
God hath made His saints victorious,
Wrong shall surely not prevail.
Praise the God of our salvation;
Hosts on high, His power proclaim;
Heav'n and earth, and all creation,
Laud and magnify His name.